LOS OSOS GROUNDWATER BASIN, BASIN MANAGEMENT COMMITTEE

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Los Osos Groundwater Basin, Basin Management Committee Board of Directors will hold a **Regular Board Meeting** at **1:30 P.M.** on **Wednesday, January 15th, 2025** at the **Los Osos Community Services District Boardroom,** located at 2122 9th Street, Suite 106, Los Osos, CA 93402 Members of the public may participate in this meeting in person or via teleconference and/or electronically.

For quick access, go to <u>https://us04web.zoom.us/j/778762508</u> (This link will help connect both your browser and telephone to the call)

If not using a computer, dial 1 (669) 900-6833 or 1 (346) 248-779 and enter 778 762 508

All persons desiring to speak during any Public Comment can submit a comment by:

- Email at danheimel@ConfluenceES.com by 5:00 PM on the day prior to the Committee meeting.
- Teleconference by phone at 1 (669) 900-6833 and enter **778 762 508**
- Teleconference by phone at 1 (346) 248-7799 and enter 778 762 508
- Teleconference meeting at https://us04web.zoom.us/j/778762508
- Mail by 5:00 PM on the day prior to the Committee meeting to:

Attn: Dan Heimel (Basin Management Committee) 2122 9th St. Suite 110 Los Osos, CA 93402

Supervisor Bruce Gibson will be appearing at the Wednesday, January 15th, 2025 meeting of the Los Osos Basin Management Committee via teleconference pursuant to Government Code, Section 54953. The teleconference location is 1100 K St., Sacramento, CA 95814 (California State Assn. of Counties) and members of the public will be able to participate in the meeting from that location. Notice of this location and the entire Los Osos Basin Management Committee agenda will be posted at 1100 K St., Sacramento, CA 95814.

Los Osos Basin Management Committee Website: Go to <u>https://www.losososbmc.org/</u> to view agendas, agenda packets, meeting recordings, important documents, and BMC news. Click "join our mailing list" in the lower right-hand corner of the page to receive email updates and meeting notifications.

<u>Directors</u>: Agenda items are numbered for identification purposes only and may not necessarily be considered in numerical order.

NOTE: The Basin Management Committee reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the BMC are encouraged to request such accommodation 48 hours in advance of the meeting from Dan Heimel at danheimel@ConfluenceES.com.

BASIN MANAGEMENT COMMITTEE BOARD OF DIRECTORS AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. BOARD MEMBER COMMENTS

Board members may make brief comments, provide project status updates, or communicate with other directors, staff, or the public regarding non-agenda topics.

5. SPECIAL PRESENTATION

a. None

6. CONSENT AGENDA

The following routine items listed below are scheduled for consideration as a group. Each item is recommended for approval unless noted and may be approved in their entirety by one motion. Any member of the public who wishes to comment on any Consent Agenda item may do so at this time. Consent items generally require no discussion. However, any Director may request that any item be withdrawn from the Consent Agenda and moved to the "Action Items" portion of the Agenda to permit discussion or to change the recommended course of action. The Board may approve the remainder of the Consent Agenda on one motion.

a. 2024 Financial Reports

b. Approval of Minutes from December 3rd, 2024 Special BMC Meeting

7. PUBLIC COMMENTS ON ITEMS NOT APPEARING ON THE AGENDA

The Basin Management Committee will consider public comments on items not appearing on the agenda and within the subject matter jurisdiction of the Basin Management Committee. The Basin Management Committee cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the Executive Director or other staff for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on specific agenda items should do so at the time specified for those items. The presiding Chair shall limit public comments to three minutes.

8. EXECUTIVE DIRECTOR'S REPORT

9. ACTION ITEMS

a. Appointment of BMC Officers for Calendar Year 2025

Recommendation: For the BMC to review the existing officer positions and appoint officers for CY 2025 or provide alternative direction to staff.

b. Consider Approval of BMC Consulting Services Proposals for CY 2025

Recommendation: Receive proposals for BMC consulting services for CY 2025 and consider approval or provide alternate direction to staff.

c. Consider Approval of a BMC Budget Reserve Target policy

Recommendation: Consider approval of a BMC Budget Reserve Target Policy or provide alternate direction to staff.

d. Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results and Updated Chloride Metric

Recommendation: Receive an update on the Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results and Updated Chloride Metric.

10. ADJOURNMENT

| то: | Los Osos Basin Management Committee |
|----------|---------------------------------------------------------------|
| FROM: | Daniel Heimel, Executive Director |
| DATE: | January 15th, 2025 |
| SUBJECT: | Item 6 – Approval of Financial Reports and/or Meeting Minutes |

Recommendations

BMC Staff recommends that the BMC review and consider approval of Financial Reports and/or Meeting Minutes or provide alternate direction to Staff.

Discussion

BMC Staff prepared summary Financial Reports and Meeting Minutes from previous BMC Meetings for the BMC's review and approval consideration (see Attachments).

| | Attachment 1. Cost 50 | | Approved | | | | |
|------|---------------------------------------------|---------------|-------------|-------------------|----------------|------------------|-------------------------|
| | | | Contingency | Updated Allocated | | | |
| Item | Description | Budget Amount | Allocation | Budget Amount | Costs Incurred | Percent Incurred | Remaining Budget |
| 1 | BMC Administration and Facilitation | \$80,000 | | \$80,000 | \$89,903.75 | 112.4% | -\$9,904 |
| 2 | BMC Website Hosting | \$1,690 | | \$1,690 | \$1,690.00 | 100.0% | \$0 |
| 3 | BMC Accounting Services | \$6,300 | | \$6,300 | \$5,214.24 | 82.8% | \$1,086 |
| 4 | BMC Legal Counsel | \$20,000 | | \$20,000 | \$2,270.00 | 11.4% | \$17,730 |
| 5 | Meeting expenses: Audio and video services | \$2,000 | | \$2,000 | \$800.00 | 40.0% | \$1,200 |
| 6 | Technical Support Services | \$15,000 | | \$15,000 | \$5,730.80 | 38.2% | \$9,269 |
| 7 | 2024 Groundwater Monitoring | \$64,000 | | \$64,000 | \$64,000.06 | 100.0% | \$0 |
| 8 | 2023 Annual Report | \$68,000 | | \$68,000 | \$67,997.50 | 100.0% | \$3 |
| 9 | WRFP Study Peer Review - Year 1 | \$15,000 | | \$15,000 | \$0.00 | 0.0% | \$15,000 |
| 10 | Groundwater Monitoring Program Improvements | \$70,000 | | \$70,000 | \$0.00 | 0.0% | \$70,000 |
| | | | | | | | |
| | Subtotal | \$341,990 | | \$341,990 | \$237,606 | | \$104,384 |
| | 5% Contingency | \$12,100 | | | | | |
| | Total | \$354,090 | | | \$237,606 | 67.1% | \$116,483 |
| | | | | | | | |
| | LOCSD (38%) | \$134,554 | | | | | |
| | GSWC (38%) | \$134,554 | | | | | |
| | County of SLO/SLOCFC&WCD (20%) | \$70,818 | | | | | |
| | S&T Mutual (4%) | \$14,164 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Attachment 1: Cost Summary (January 2024 to Current Date) for Calendar Year 2024 Budget

| Vendor | Invoice No. | Amount | Month of Service | Description | Budget Item | Date Executive Director Approved | Date BMC Chairperson Approved | Date BMC Approved |
|--------------|---------------|---------------------|---------------------|--------------------------------------------|----------------|----------------------------------------|-------------------------------------|----------------------|
| CHG | 20231203 | \$2,335.00 | Dec-23 | Annual Report Preparations | 8 | Feb-24 | | |
| Streamline | 9877A921-0001 | \$250.00 | Dec-23 | Website Hosting | 2 | Feb-24 | | |
| Streamline | 9877A921-0002 | \$1,440.00 | Jan-Dec 2024 | Website Hosting | 2 | Feb-24 | | |
| CHG | 20240106 | \$10,490.00 | Jan-24 | Annual Report Preparations | 8 | Feb-24 | | |
| Deluxe | 9003939794 | \$357.99 | Jan-24 | BMC Bank Account Checks | 3 | Feb-24 | | |
| ConfluenceES | 1146 | \$9,436.25 | Jan-24 | Executive Director Services | 1 | | Feb-24 | |
| Stilts CPA | 2024-01 | \$1,225.00 | Jan-24 | Accounting Services | 3 | Mar-24 | | |
| CHG | 20240206 | \$22,025.00 | Feb-24 | Annual Report Preparations | 8 | Mar-24 | | |
| CHG | 20240232 | \$2,684.00 | Feb-24 | Groundwater Monitoring | 7 | Mar-24 | | |
| Stilts CPA | 2024-02 | \$787.50 | Feb-24 | Accouning Services | 3 | Mar-24 | | |
| ConfluenceES | 1148 | \$4,440.00 | Feb-24 | Executive Director Services | 1 | | Mar-24 | |
| CHG | 20240306 | \$25,500.00 | Mar-24 | Annual Report Preparations | 8 | Apr-24 | | |
| CHG | 20240307 | \$3,599.40 | Mar-24 | Groundwater Monitoring | 7 | Apr-24 | | |
| Stilts CPA | 2024-03 | \$700.00 | Mar-24 | Accounting Services | 3 | Apr-24 | | |
| ConfluenceES | 1153 | \$5,706.25 | Mar-24 | Executive Director Services | 1 | | Apr-24 | |
| RWG Law | 246457 | \$385.00 | Jan-24 | BMC Legal Counsel | 4 | Apr-24 | | |
| RWG Law | 246963 | \$70.00 | Feb-24 | BMC Legal Counsel | 4 | Apr-24 | | |
| AGP | 9426 | \$400.00 | Jan/Mar 24 | Meeting expenses: Audio and video services | 5 | Apr-24 | | |
| CHG | 20240411 | \$7,400.00 | Apr-24 | Annual Report Preparations | 8 | May-24 | | |
| CHG | 20240412 | \$22,789.20 | Apr-24 | Groundwater Monitoring | 7 | May-24 | | |
| Stilts CPA | 2024-04 | \$306.25 | Apr-24 | Accounting Services | 3 | May-24 | | |
| ConfluenceES | 1161 | \$8,063.75 | Apr-24 | Executive Director Services | 1 | | May-24 | |
| AGP | 9452 | \$200.00 | Apr-24 | Meeting expenses: Audio and video services | 5 | Jun-24 | | |
| CHG | 20240509 | \$247.50 | May-24 | Annual Report Preparations | 8 | Jun-24 | | |
| AGP | 9479 | \$200.00 | May-24 | Meeting expenses: Audio and video services | 5 | Jun-24 | | |
| Stilts CPA | 2024-05 | \$481.25 | May-24 | Accounting Services | 3 | Jun-24 | | |
| CHG | 20240510 | \$2 <i>,</i> 865.80 | May-24 | Technical Support Services | 6 | | | Jun-24 |
| ConfluenceES | 1167 | \$9,946.25 | May-24 | Executive Director Services | 1 | | Jun-24 | |
| CHG | 20240608 | \$2,085.00 | Jun-24 | Technical Support Services | 6 | Jul-24 | | |
| Stilts CPA | 2024-06 | \$262.50 | Jun-24 | Accounting Services | 3 | Jul-24 | | |
| ConfluenceES | 1178 | \$12,750.00 | Jun-24 | Executive Director Services | 1 | | Jul-24 | |
| RWG Law | 247889 | \$735.00 | Apr-24 | BMC Legal Counsel | 4 | Aug-24 | | |
| Stilts CPA | 2024-07 | \$218.75 | Jul-24 | Accounting Services | 3 | Aug-24 | | |
| ConfluenceES | 1182 | \$5,202.50 | Jul-24 | Executive Director Services | 1 | | Aug-24 | |

Attachment 2: Invoice Register for Los Osos BMC for Calendar Year 2024

| CHG | 20240714 | \$780.00 | Jul-24 | Technical Support Services | 6 | | | Sep-24 |
|--------------|------------|--------------|--------|-----------------------------|---|--------|--------|----------------|
| Stilts CPA | 2024-08 | \$218.75 | Aug-24 | Accounting Services | 3 | Sep-24 | | |
| ConfluenceES | 1189 | \$6,220.00 | Aug-24 | Executive Director Services | 1 | | Sep-24 | |
| CHG | 20240907 | \$4,655.00 | Sep-24 | Groundwater Monitoring | 7 | Oct-24 | | |
| Stilts CPA | 2024-09 | \$306.25 | Sep-24 | Executive Director Services | 1 | Oct-24 | | |
| ConfluenceES | 1198 | \$6,027.50 | Sep-24 | Executive Director Services | 1 | | | |
| RWG Law | 249963 | \$756.00 | Sep-24 | BMC Legal Counsel | 4 | Oct-24 | | |
| Stilts CPA | 2024-10 | \$131.25 | Oct-24 | Accounting Services | 3 | Nov-24 | | |
| CHG | 20241010 | \$27,367.26 | Oct-24 | Groundwater Monitoring | 7 | Nov-24 | | |
| ConfluenceES | 1209 | \$9,566.25 | Oct-24 | Executive Director Services | 1 | | Jan-25 | |
| Stilts CPA | 2024-11 | \$218.75 | Nov-24 | Accounting Services | 3 | Dec-24 | | |
| CHG | 20241112 | \$2,905.20 | Nov-24 | Groundwater Monitoring | 7 | Dec-24 | | |
| RWG Law | 251057 | \$324.00 | Nov-24 | BMC Legal Counsel | 4 | Dec-24 | | |
| ConfluenceES | 1211 | \$8,487.50 | Nov-24 | Executive Director Services | 1 | | | |
| ConfluenceES | 1215 | \$4,057.50 | Dec-24 | Executive Director Services | 1 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 2024 Total | \$237,606.35 | | | | | | To be approved |

Statement of Revenues and Expenditures

100 - BMC

From 11/1/2024 Through 11/30/2024

| | | Current Period Actual | Current Year Actual | Total Budget \$ - Original | Total Budget \$ Variance - Original | Percent Total Budget Remaining - Original |
|------|------------------------------------------------|--------------------------|------------------------|-------------------------------|-------------------------------------------|----------------------------------------------------|
| 0 | perating Revenue | | | | | |
| | Contributions | | | | | |
| 4010 | LOCSD | 0.00 | 134,459.00 | 134,459.00 | 0.00 | 0.00% |
| 4020 | GSWC | 0.00 | 134,459.00 | 134,459.00 | 0.00 | 0.00% |
| 4030 | County of SLO | 0.00 | 70,768.00 | 70,768.00 | 0.00 | 0.00% |
| 4040 | S&T Mutual Water Co. | 0.00 | 14,154.00 | 14,154.00 | 0.00 | 0.00% |
| | Total Contributions | 0.00 | 353,840.00 | 353,840.00 | 0.00 | 0.00% |
| | Total Operating Revenue | 0.00 | 353,840.00 | 353,840.00 | 0.00 | 0.00% |
| Т | otal Revenue | 0.00 | 353,840.00 | 353,840.00 | 0.00 | 0.00% |
| Ex | kpenditures | | | | | |
| | Program Expenses | | | | | |
| 5010 | Administration and Facilitation | 0.00 | 67,792.50 | 75,000.00 | 7,207.50 | 9.61% |
| 5020 | Website Hosting | 0.00 | 1,690.00 | 1,690.00 | 0.00 | 0.00% |
| 5030 | Accounting Services | 0.00 | 3,991.74 | 6,300.00 | 2,308.26 | 36.64% |
| 5040 | Legal Counsel | 0.00 | 1,946.00 | 20,000.00 | 18,054.00 | 90.27% |
| 5050 | Meeting Expenses: Audio and Video Services | 0.00 | 800.00 | 2,000.00 | 1,200.00 | 60.00% |
| 5060 | Technical Support Services | 0.00 | 5,730.80 | 15,000.00 | 9,269.20 | 61.79% |
| 5070 | Groundwater Monitoring | 0.00 | 33,727.60 | 64,000.00 | 30,272.40 | 47.30% |
| 5080 | Annual Report | 0.00 | 65,662.50 | 68,000.00 | 2,337.50 | 3.44% |
| 5090 | WRFP Study Peer Review | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 100.00% |
| 6000 | Groundwater Monitoring Program Improvements | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 100.00% |
| | Total Program Expenses | 0.00 | 181,341.14 | 336,990.00 | 155,648.86 | 46.19% |
| | Total Expenditures | 0.00 | 181,341.14 | 336,990.00 | 155,648.86 | 46.19% |
| N | et Revenue Over Expenditures | 0.00 | 172,498.86 | 16,850.00 | 155,648.86 | 923.73% |

Statement of Revenues and Expenditures 100 - BMC From 12/1/2024 Through 12/31/2024

| | | Current Period Actual | Current Year Actual | Total Budget \$ - Original | Total Budget \$ Variance - Original | Percent Total Budget Remaining - Original |
|------|------------------------------------------------|--------------------------|------------------------|-------------------------------|-------------------------------------------|----------------------------------------------------|
| | Operating Revenue | | | | | |
| | Grant Revenue | | | | | |
| 4050 | Grant Revenue | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00% |
| | Total Grant Revenue | 150,000.00 | 150,000.00 | 0.00 | 150,000.00 | 0.00% |
| | Contributions | | | | | |
| 4010 | LOCSD | 0.00 | 134,459.00 | 134,459.00 | 0.00 | 0.00% |
| 4020 | GSWC | 0.00 | 134,459.00 | 134,459.00 | 0.00 | 0.00% |
| 4030 | County of SLO | 0.00 | 70,768.00 | 70,768.00 | 0.00 | 0.00% |
| 4040 | S&T Mutual Water Co. | 0.00 | 14,154.00 | 14,154.00 | 0.00 | 0.00% |
| | Total Contributions | 0.00 | 353,840.00 | 353,840.00 | 0.00 | 0.00% |
| | Total Operating Revenue | 150,000.00 | 503,840.00 | 353,840.00 | 150,000.00 | 42.39% |
| | Total Revenue | 150,000.00 | 503,840.00 | 353,840.00 | 150,000.00 | 42.39% |
| | Expenditures | | | | | |
| | Program Expenses | | | | | |
| 5010 | Administration and Facilitation | 0.00 | 77,358.75 | 75,000.00 | (2,358.75) | (3.15)% |
| 5020 | Website Hosting | 0.00 | 1,690.00 | 1,690.00 | 0.00 | 0.00% |
| 5030 | Accounting Services | 0.00 | 4,122.99 | 6,300.00 | 2,177.01 | 34.56% |
| 5040 | Legal Counsel | 0.00 | 1,946.00 | 20,000.00 | 18,054.00 | 90.27% |
| 5050 | Meeting Expenses: Audio and Video Services | 0.00 | 800.00 | 2,000.00 | 1,200.00 | 60.00% |
| 5060 | Technical Support Services | 0.00 | 5,730.80 | 15,000.00 | 9,269.20 | 61.79% |
| 5070 | Groundwater Monitoring | 0.00 | 61,094.86 | 64,000.00 | 2,905.14 | 4.54% |
| 5080 | Annual Report | 0.00 | 65,662.50 | 68,000.00 | 2,337.50 | 3.44% |
| 5090 | WRFP Study Peer Review | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 100.00% |
| 6000 | Groundwater Monitoring Program Improvements | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 100.00% |
| | Total Program Expenses | 0.00 | 218,405.90 | 336,990.00 | 118,584.10 | 35.19% |
| | Total Expenditures | 0.00 | 218,405.90 | 336,990.00 | 118,584.10 | 35.19% |
| | Net Revenue Over Expenditures | 150,000.00 | 285,434.10 | 16,850.00 | 268,584.10 | 1,593.97% |

Balance Sheet As of 11/30/2024

| | | Current Period Balance |
|----------------------------------|------|---------------------------|
| Assets | | |
| Current Assets | | |
| Cash & Cash Equivalents | | |
| General Checking Account | 1012 | 169,288.86 |
| Total Cash & Cash Equivalents | | 169,288.86 |
| Total Current Assets | | 169,288.86 |
| Total Assets | | 169,288.86 |
| Liabilities | | |
| Short-term Liabilities | | |
| Accounts Payable | | |
| Vendor Payable (Control Account) | 2000 | 0.00 |
| Total Accounts Payable | | 0.00 |
| Total Short-term Liabilities | | 0.00 |
| Total Liabilities | | 0.00 |
| Net Assets | | |
| Current YTD Net Income | | |
| REVENUES | | 353,840.00 |
| EXPENDITURES | | (181,341.14) |
| EQUITY | | |
| Fund Balance | 3200 | (3,210.00) |
| Total EQUITY | | (3,210.00) |
| Total Current YTD Net Income | | 169,288.86 |
| Total Net Assets | | 169,288.86 |
| Total Liabilities and Net Assets | | 169,288.86 |

Balance Sheet

As of 12/31/2024

| | | Current Period Balance |
|------------------------------------------------------------|------|---------------------------|
| Assets | | |
| Current Assets | | |
| Cash & Cash Equivalents | | |
| General Checking Account | 1012 | 319,288.86 |
| Total Cash & Cash Equivalents | | 319,288.86 |
| Total Current Assets | | 319,288.86 |
| Total Assets | | 319,288.86 |
| | | |
| Liabilities | | |
| Short-term Liabilities | | |
| Accounts Payable | 2000 | 27 064 76 |
| Vendor Payable (Control Account) Total Accounts Payable | 2000 | <u> </u> |
| Total Short-term Liabilities | | 37,064.76 |
| Total Liabilities | | 37,064.76 |
| Total Elabilities | | |
| Net Assets | | |
| Current YTD Net Income | | |
| REVENUES | | 353,840.00 |
| EXPENDITURES | | (218,405.90) |
| EQUITY | | |
| Fund Balance | 3200 | (3,210.00) |
| Total EQUITY | | (3,210.00) |
| Total Current YTD Net Income | | 132,224.10 |
| Total Net Assets | | 132,224.10 |
| Total Liabilities and Net Assets | | 169,288.86 |

Summary

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 11292024 Reconciliation Date: 11/29/2024 Status: Locked

| Bank Balance | 181,057.61 |
|----------------------------------|-------------|
| Less Outstanding Checks/Vouchers | 11,768.75 |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items | 0.00 |
| Plus or Minus Suspense Items | 0.00 |
| Reconciled Bank Balance | 169,288.86 |
| Balance Per Books | 169,288.86_ |
| Unreconciled Difference | 0.00 |

Click the Next Page toolbar button to view details.

Detail

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 11292024 Reconciliation Date: 11/29/2024 Status: Locked

Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|----------------------|---------------|-----------------------------------|-----------------|-------------------------------------------|
| 0027 | 11/4/2024 | System Generated Check/Voucher | 6,027.50 | CONFLUENCE ENGINEERING SOLUTIONS, INC. |
| 0028 | 11/4/2024 | System Generated Check/Voucher | 5,435.00 | CLEATH-HARRIS GEOLOGISTS, INC. |
| 0030 | 11/4/2024 | System Generated Check/Voucher | 306.25 | Robert Stilts, CPA |
| Outstanding Checks/V | 'ouchers | | 11,768.75 | |

Detail

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 11292024 Reconciliation Date: 11/29/2024 Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Рауее |
|-----------------------|---------------|-----------------------------------|-----------------|-------------------------------------------------------------|
| 0029 | 11/4/2024 | System Generated Check/Voucher | 756.00 | RICHARDS, WATSON & GERSHON A PROFESSIONAL CORPORATION |
| Cleared Checks/Vouche | ers | | 756.00 | |

Summary

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 12312024 Reconciliation Date: 12/31/2024 Status: Locked

| Bank Balance | 319,595.11 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 306.25 |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items | 0.00 |
| Plus or Minus Suspense Items | 0.00 |
| Reconciled Bank Balance | 319,288.86 |
| Balance Per Books | 319,288.86 |
| Unreconciled Difference | 0.00 |

Click the Next Page toolbar button to view details.

Detail

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 12312024 Reconciliation Date: 12/31/2024 Status: Locked

Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Рауее |
|-----------------------|---------------|-----------------------------------|-----------------|--------------------|
| 0030 | 11/4/2024 | System Generated Check/Voucher | 306.25 | Robert Stilts, CPA |
| Outstanding Checks/Vo | uchers | | 306.25 | |

Detail

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 12312024 Reconciliation Date: 12/31/2024 Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Рауее |
|-----------------------|---------------|-----------------------------------|-----------------|----------------------------------------|
| 0027 | 11/4/2024 | System Generated Check/Voucher | 6,027.50 | CONFLUENCE ENGINEERING SOLUTIONS, INC. |
| 0028 | 11/4/2024 | System Generated Check/Voucher | 5,435.00 | CLEATH-HARRIS GEOLOGISTS, INC. |
| Cleared Checks/Vouche | ers | | 11,462.50 | |

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Detail

Cash Account: 1012 General Checking Account Reconciliation ID: Bank Account Reconciliation 12312024 Reconciliation Date: 12/31/2024 Status: Locked

Cleared Deposits

| Document Number | Document Date | Document Description | Document Amount | Deposit Number |
|------------------|---------------|-------------------------------------------------------------------|-----------------|----------------|
| 0943179772 | 12/24/2024 | Rose Foundation Lower Aquifer Water Quality Monitoring Well | 150,000.00 | |
| Cleared Deposits | | | 150,000.00 | |
| | | | | |

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Check/Voucher Register - Warrant Register 1012 - General Checking Account From 1/1/2024 Through 12/31/2024

| Check Number | Vendor Name | Transaction Description | Document Date | Check Amount |
|--------------|-------------------------------------------------------------|-----------------------------------------------------------|------------------|--------------|
| 0001 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 1/1/24-1/31/24 Executive Director Services | 3/4/2024 | 9,436.25 |
| 0002 | CLEATH-HARRIS GEOLOGISTS, INC. | 1/1/24-1/31/24 2023 Annual Report | 3/4/2024 | 10,490.00 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 12/1/23-12/31/23 2023 Annual Report | 3/4/2024 | 2,335.00 |
| 0003 | Robert Stilts, CPA | 12/1/23-1/31/24 Accounting services | 3/4/2024 | 1,225.00 |
| 0004 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 02/01/24-02/29/24 Executive Director Services | 3/18/2024 | 4,440.00 |
| 0005 | CLEATH-HARRIS GEOLOGISTS, INC. | 02/01/24-02/29/24 2023 Annual Report | 3/18/2024 | 22,025.00 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 02/01/24-02/29/24 2024 Groundwater Monitoring WECK Lab | 3/18/2024 | 2,684.00 |
| 0006 | Robert Stilts, CPA | 02/01/24-02/29/24 Accounting Services | 3/18/2024 | 787.50 |
| 0007 | AGP VIDEO, INC | 1/17/24, 3/20/24 Teleconference Processing, upload | 4/17/2024 | 400.00 |
| 0008 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 3/1/24-3/31/24 Executive Director Services | 4/17/2024 | 5,706.25 |
| 0009 | CLEATH-HARRIS GEOLOGISTS, INC. | 3/1/24-3/31/24 2023 Annual Report | 4/17/2024 | 25,500.00 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 3/1/24-3/31/24 2024 Groundwater Monitoring | 4/17/2024 | 3,599.40 |
| 0010 | RICHARDS, WATSON & GERSHON A PROFESSIONAL CORPORATION | 1/1/24-1/31/24 General Legal Counsel | 4/17/2024 | 385.00 |
| | RICHARDS, WATSON & GERSHON A PROFESSIONAL CORPORATION | 2/1/24-2/29/24 General Legal Counsel | 4/17/2024 | 70.00 |
| 0011 | Robert Stilts, CPA | 3/1/24-3/31/24 Accounting Services | 4/17/2024 | 700.00 |
| 0012 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 4/1/24-4/30/24 Executive Director Services | 5/22/2024 | 8,063.75 |
| 0013 | CLEATH-HARRIS GEOLOGISTS, INC. | 4/1/24-4/30/24 2023 Annual Report | 5/22/2024 | 7,400.00 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 4/1/24-4/30/24 2024 Groundwater Monitoring | 5/22/2024 | 22,789.20 |
| 0014 | Robert Stilts, CPA | 4/1/24-4/30/24 Accounting Services | 5/22/2024 | 306.25 |
| 0015 | AGP VIDEO, INC | 4/17/24 Teleconference Processing, upload | 6/12/2024 | 200.00 |
| | AGP VIDEO, INC | 5/15/24 Teleconference Processing, upload | 6/12/2024 | 200.00 |
| 0016 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 5/1/24-5/31/24 Executive Director Services | 6/12/2024 | 9,946.25 |
| 0017 | CLEATH-HARRIS GEOLOGISTS, INC. | 5/1/24-5/31/24 2023 Annual Report | 6/12/2024 | 247.50 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 5/1/24-5/31/24 2024 Technical Support Services | 6/12/2024 | 2,865.80 |
| 0018 | Robert Stilts, CPA | 5/1/24-5/31/24 Accounting Services | 6/12/2024 | 481.25 |
| 0019 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 6/1/24-6/30/24 Executive Director Services | 7/28/2024 | 12,750.00 |

Date: 1/10/25 08:17:11 AM

Check/Voucher Register - Warrant Register 1012 - General Checking Account From 1/1/2024 Through 12/31/2024

| Check Number | Vendor Name | Transaction Description | Document Date | Check Amount |
|----------------|-------------------------------------------------------------|-------------------------------------------------------|------------------|--------------|
| 0020 | CLEATH-HARRIS GEOLOGISTS, INC. | 6/1/24-6/30/24 2024 Technical Support Services | 7/28/2024 | 2,085.00 |
| 0021 | Robert Stilts, CPA | 6/1/24-6/30/24 Accounting Services | 7/28/2024 | 262.50 |
| 0022 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 7/1/24-7/31/24 Executive Director Services | 8/29/2024 | 5,202.50 |
| 0023 | RICHARDS, WATSON & GERSHON A PROFESSIONAL CORPORATION | 4/1/24-4/30/24 General Legal Counsel | 8/29/2024 | 735.00 |
| 0024 | Robert Stilts, CPA | 7/1/24-7/31/24 Accounting Services | 8/29/2024 | 218.75 |
| 0025 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 8/1/24-8/31/24 Executive Director Services | 9/23/2024 | 6,220.00 |
| 0026 | Robert Stilts, CPA | 8/1/24-8/31/24 Accounting Services | 9/23/2024 | 218.75 |
| 0027 | CONFLUENCE ENGINEERING SOLUTIONS, INC. | 9/1/24-9/30/24 Executive Director Services | 11/4/2024 | 6,027.50 |
| 0028 | CLEATH-HARRIS GEOLOGISTS, INC. | 7/1/24-7/31/24 2024 Technical Support Services | 11/4/2024 | 780.00 |
| | CLEATH-HARRIS GEOLOGISTS, INC. | 9/1/24-9/30/24 2024 Groundwater Monitoring | 11/4/2024 | 4,655.00 |
| 0029 | RICHARDS, WATSON & GERSHON A PROFESSIONAL CORPORATION | 9/1/24-9/30/24 General Legal Counsel | 11/4/2024 | 756.00 |
| 0030 | Robert Stilts, CPA | 9/1/24-9/30/24 Accounting Services | 11/4/2024 | 306.25 |
| ACH_Delux2.21 | DELUXE | 2/17/24 Deluxe Checks and Envelopes | 2/21/2024 | 357.99 |
| ACH_StrmIne2.1 | STREAMLINE SOFTWARE, INC. | 2/16/24 Streamline Website Hosting & Migration Fee | 2/16/2024 | 1,690.00 |
| | | | | |

Report Total

184,548.64

-

BASIN MANAGEMENT COMMITTEE BOARD OF DIRECTORS

Agenda Item 6b: Minutes of the Special Meeting of December 3, 2024

The following is a summary of the actions taken at the Basin Management Committee Board of Directors Meeting. The official record for the meeting is the recording that can be found at:

https://www.losososbmc.org/

| Agenda Item | Discussion or Action |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1. Call to Order | Chair Zimmer called the meeting to order at approximately 1:30 PM (00:00:01). |
| 2. Roll Call | Daniel Heimel, Executive Director, called roll to begin the meeting. Director Zimmer, |
| | Director Cesena, Director Gibson, and Director Reinke were present (<u>00:00:01</u>). |
| 3. Pledge of Allegiance | (<u>00:00:30</u>) |
| 4. Board Member Comments | Board Discussion (00:01:00) |
| | None |
| | Public Comment |
| 5. Special Presentation | <u> </u> |
| None | None (<u>00:01:00</u>) |
| 6. Consent Agenda | Approval of Minutes from October 16th, 2024 Regular BMC Meeting (00:01:00) |
| 6a. 2024 Financial Reports | Board Discussion |
| | None |
| 6b. Approval of Minutes | |
| from October 16th, 2024 | Public Comment |
| Regular BMC Meeting | Lynette Brooks (00:03:20) |
| | Board Action on Consent Agenda (00:05:30) |
| | The Board approved the 2024 financial reports and minutes from October 16th, 2024 Regular BMC Meeting. |
| | Motion: Director Gibson |
| | Second: Director Cesena |
| | Ayes: All |
| | Nays: None |
| | Passes: 4-0 |
| 7. Public Comments on | Public Comment |
| Items Not Appearing on the | Lynette Brooks (<u>00:06:30</u>) |
| Agenda | Patrick McGibney (00:09:45) |
| | Board Discussion (00:13:00) |
| 8. Executive Director's Report | Executive Director's Report (00:16:30) |
| - | Public Comment |
| | Lynette Brooks (00:23:10) |
| | |

| | Board Discussion (00:26:15) |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Action Items | -1 |
| 9a. Calendar Year 2025 Budget | Calendar Year 2025 Budget (00:29:00) |
| | Recommendation: Receive information on and consider approval of the proposed Calendar Year 2025 BMC Budget and Budget Reserve Target; or provide alternate direction to Staff. |
| | <u>Public Comment</u> Lynette Brooks (00:36:30) |
| | Board Discussion (00:38:20) |
| | <u>Board Action (01:11:50)</u> The Board approved the proposed Calendar Year 2025 BMC Budget with two modifications: Line Item 1 – BMC Administration and Facilitation: The Board approved the presented budget for Executive Director support services with the modification that cost be tracked at a task level, as outlined in the proposal, for the Executive Director invoices. Line Item 2 - BMC Legal Counsel: The Board reduced the approved budget for BMC Legal Counsel from \$20,000 to \$5,000 and provided direction to Staff to |
| | make documents available to the public and BMC Parties which indicate how a potential conflict would be handled [should RWG provide legal counsel services to both the BMC and LOCSD] and to bring back this budget line item to the BMC to determine the appropriate amount of budget for BMC Legal Counsel in 2025. |
| | Motion: Director Gibson Second: Director Cesena Ayes: All Nays: None Passes: 4-0 |
| 9b. Updated San Luis Obispo County Flood Control and Water Conservation | Updated San Luis Obispo County Flood Control and Water Conservation District State Water Project Policies and Criteria for Use (<u>01:14:45</u>) |
| District State Water Project Policies and Criteria for Use | Recommendation: Receive information on the Updated SLOCFCWCD SWP Policies and Criteria for Use and provide direction to Staff. |
| | Board Discussion (01:20:20) |
| | Public Comment None |
| | Board Action (01:26:00) The Board received information on the Updated SLOCFCWCD SWP Policies and Criteria for Use and provided direction for Staff to review and bring back at a future meeting. |
| | Motion: N/A Second: N/A Ayes: N/A |

| | Nays: N/A Passes: N/A |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------|
| 10. Adjournment | Meeting adjourned at approximately 3 PM (<u>01:26:00</u>) The next regularly scheduled meeting is December 18th, 2024. |

| то: | Los Osos Basin Management Committee |
|----------|--------------------------------------|
| FROM: | Dan Heimel, Executive Director |
| DATE: | January 15th, 2024 |
| SUBJECT: | Item 8 – Executive Director's Report |

Recommendations

Staff recommends that the Basin Management Committee (BMC) receive and file the report and provide staff with any direction for future discussions. <u>Sections of the Executive Director's Report that have been updated or significantly changed from the previous meeting's version are underlined and sections of the report that have not had any recent or anticipated updates have been removed.</u>

Discussion

This report was prepared to summarize administrative matters not covered in other agenda items and to provide a general update on staff activities.

Presentations

None

Funding and Financing Programs to Support Basin Plan Implementation

WRFP Grant: On February 11th, 2022 the Los Osos Community Services District (LOCSD) submitted an application for a WRFP grant to develop a transient model and analyze recycled water and supplemental water projects to improve the sustainability of the Los Osos Basin (WRFP Study). Los Osos CSD was notified of the award of the grant in January 2023 and all the required documents were signed and fully executed. On May 17th, 2023 the BMC approved Cleath-Harris Geologist (CHG) to complete the WRFP Study and the WRFP Study is underway. A proposed modification to the schedule for completion of the WRFP Study was recently submitted to the SWRCB for their approval consideration to allow for additional time to incorporate recently published data from the Department of Water Resources (DWR) Aerial Electromagnetic (AEM) Survey. The BMC and LOCSD received notice that the SWRCB is in the process of amending the agreement to reflect the updated schedule (see in table below). The next steps for the WRFP Study are for CHG to incorporate the AEM Data, completed the calibration and meet with the peer review hydrogeologist and Technical Advisory Committee (TAC) in February 2025. Following these meetings, BMC Staff and CHG will provide a presentation on the Transient Model to the BMC.

| MILESTONE | CRITICAL DUE DATE | ESTIMATED DUE DATE |
|--------------------------------|-------------------|--------------------|
| Draft Project Report Submittal | | 8/30/2025 |
| Mid-Course Meeting | | 9/18/2025 |
| Final Project Report Submittal | | 10/25/2025 |
| Work Completion Date | 11/15/2025 | |
| Final Reimbursement Request | 12/20/2025 | |

Proposed Updated WRFP Study Schedule

BMC Staff will continue to monitor potential additional grant funding opportunities and bring information on these opportunities to the BMC for consideration as they become available.

Status of BMC Initiatives

Central Coast Community-Based Water Quality Grants Program Grant: The Central Coast Community-Based Water Quality Grants Program is offered by the Rose Foundation, in collaboration with the Central Coast Water Board and the Bay Foundation of Morro Bay. This program is dedicated to funding water quality improvement projects within the jurisdiction of the Central Coast Regional Water Quality Control Board.

On June 12th, 2024, the BMC authorized the preparation of an application for the Central Coast Community-Based Water Quality Grant Program to request \$150k for the construction of a new, lower aquifer monitoring well. The grant application was submitted on July 12th, 2024 and on September 19th, 2024 BMC Staff received an email indicating that the BMC's application is being recommended to the Rose Foundation's Board of Directors for funding. On September 24th, 2024 the Rose Foundation notified the BMC Executive Director of the grant award selection and sent an agreement for the BMC to execute. To fulfill the requirements of the Rose Foundation Grant the BMC would provide the required 25% (\$50,000) match funding from the Monitoring Network Improvements budget item in the 2025 Calendar Year Budget. The BMC Executive Director executed the grant agreement with the Rose Foundation on October 22nd, 2024. <u>On December 24th, 2024, the grant funds were deposited into the</u> <u>BMC's bank account.</u>

BMC Website: On January 10th, 2024, the BMC launched its new website hosted at: <u>https://www.losososbmc.org/</u>. This will be the new platform for obtaining information regarding BMC Meetings, Annual Reporting and other initiatives. The interested parties email distribution list from the previous BMC website, hosted by the County of San Luis Obispo, has been transferred to the new website and will continue to be utilized to notify subscribers when information related to BMC Meetings and other initiatives is available. BMC and County Staff to coordinate on decommissioning the County's previously hosted BMC Website and to direct all traffic to the new BMC Website. The BMC transitioned from SLOSPAN to YouTube for hosting meeting recordings. **DWR AEM Survey:** On December 2022, BMC Staff were notified that the Los Osos Basin would be included in the Department of Water Resources (DWR) upcoming Statewide Airborne Electromagnetic (AEM) Survey in Spring 2023. To assist DWR in preparing flight lines for the AEM Survey, BMC Staff provided DWR with lithologic information for the Los Osos Basin and prepared an Area of Interest Map. The data collected during the AEM survey will improve DWR and the BMC's understanding of Los Osos Basin hydrogeology and seawater intrusion. The AEM Survey for the San Luis Obispo and Santa Barbara County basins was initiated on April 26th, 2023, however, due to weather conditions and the need to support emergency flood response efforts elsewhere in the State, DWR was not able to complete the survey of the Los Osos Basin. DWR returned to complete the survey in November 2023 and survey results were released in November 2024. The AEM survey data and additional information on DWR's Statewide AEM Survey Project can be found here:

https://water.ca.gov/Programs/Groundwater-Management/Data-and-Tools/AEM

Sustainable Yield: At its October 27th, 2021 Meeting, the BMC unanimously approved an updated Sustainable Yield estimate of 2,380 Acre-Feet per Year (AFY) for Calendar Year 2022 and at its December 6th, 2023 Meeting, the BMC unanimously approved retaining the current Sustainable Yield estimate of 2,380 AFY for CY 2024 for the following reasons: 1) No new infrastructure, not already considered in the 2022 Sustainable Yield Estimate, has been constructed; 2) estimates for the development of the Broderson Mound and long-term average rainfall were updated and incorporated into the CY 2022 Sustainable Yield Estimate and are not anticipated to change significantly on a year-over-year basis; 3) no significant hydrogeologic investigations have been conducted that would warrant an update to the steady-state groundwater model utilized to develop the Sustainable Yield Estimate. For these same reasons, the BMC unanimously approved retaining the current Sustainable Yield Estimate of 2,380 AFY for CY 2025 at its October 16th, 2024 Meeting.

Los Osos Basin Well Database: Cleath-Harris Geologists (CHG) completed the development of the Los Osos Basin Well Database and it is being utilized to support the development of the Transient Groundwater Model.

Basin Monitoring Program Improvement: In December 2023, construction of the Skyline Monitoring Wells was completed at the east end of Skyline Drive. The construction of these wells will allow the BMC to more accurately monitor seawater intrusion and groundwater conditions in Zones D & E of the Lower Aquifer at this critical location for the basin. In 2024, the BMC is working on modifying two existing wells (LA 14 and 16) to become dedicated Zone E monitoring Wells. The BMC is partnering with the National Estuary Program to gain access to available grant funding to fund a portion of these well modifications. To complete the modifications the BMC will be released a solicitation for design and construction oversight hydrogeologic support services and for drilling services to complete the modifications. The solicitation was released on July 25th, 2024 and received one proposal. At its August 21st, 2024 Meeting the BMC approved Cleath-Harris Geologists (CHG) to provide design and construction oversight hydrogeologic support services. On October 4th, 2024 the Los Osos Community Services District (LOCSD) released the bid package for the drilling services and bids are due November 1st, 2024. The LOCSD received three bids, with the lowest, responsive, responsible bidder (General Pump Company) submitting a bid of \$82,611.86, which was under the Engineer's Estimate of \$90,000. Based on authorizations provided by the LOCSD Board of Directors and the BMC, LOCSD Staff awarded the project to General Pump Company and is working to initiate construction for the LA 14 and 16 well modifications in December 2024 or January 2025. <u>On December 28th, 2024, the LOCSD executed a</u> <u>Change Order with General Pump Company for \$20k, with concurrence from BMC Party Staff, to attempt to remove the sediment at the bottom of LA 16 prior to installing the new well casing and screen at a deeper location. If successful, this would allow the BMC to monitor for seawater intrusion 60 feet lower in the Basin, which is where it is more likely to occur. The BMC's approved budget for this project is \$145k and with the current contract award the estimated cost is \$118k (including design, construction and admin), leaving ~\$27k in potentially available budget for this Change Order. The LA 14 and 16 Modifications are scheduled to be completed the week of January 27th, 2025.</u>

Basin Metric Evaluation: Analysis of potential modifications to the Basin Metric's is currently on hold. Proposed modifications to the metrics were provided to BMC Party Staff for review. However, BMC Party Staff requested that potential improvements to the existing BMC Monitoring Program (i.e. modifications to existing wells or a new monitoring well) be evaluated prior to modifying the Basin Metrics. The BMC recently completed construction of two new monitoring wells at the eastern end of Skyline Drive. These new wells could be considered for incorporation into the updated Basin Metrics. BMC Staff will develop recommendations on potential modifications to the Basin Metrics and bring them to the BMC for their consideration at a future date.

Transient Groundwater Model: See update under WRFP Grant above.

Lower Aquifer Nitrate Investigation: On October 19th, 2022 the BMC authorized Calendar Year (CY) 2022 funding to perform additional Nitrate Source Investigation to better understand the source of Nitrate impacting lower aquifer production wells. However, due to the inability to obtain well owner permission to sample the desired wells, much of that work was not completed in 2022. Subsequently, the Regional Water Quality Control Board (RWQCB) staff reviewed the investigation information and findings available to date and provided a presentation to the BMC at its March 15th, 2023 Meeting. BMC Party Staff is working with RWQCB Staff to identify potential additional investigations to help better inform the sources of the nitrate in the LA8 Well. On March 8th, 2024 and April 29th, 2024 BMC Staff received updates from RWQCB Staff on the status of their investigation into the source of nitrate impacting water supply wells in the western Los Osos Valley Groundwater Basin.

BMC Initiatives Status Update: In 2020, the BMC completed an Implementation Plan evaluation exercise to identify and prioritize the use of the BMC's limited available staffing and funding resources. The outcome of this exercise was a prioritized list of Planning and Implementation initiatives that the BMC utilized to develop its workplan for 2021, 2022, 2023 and beyond. In 2024, the BMC intends to revisit the Implementation Plan and develop an updated, prioritize list of potential projects/initiatives to help inform the BMC's work plan for 2025 and beyond.

Land Use Planning Process Update

Guide to Planning Information for Development in Los Osos:

This website provides relevant planning information for the community of Los Osos, including the Growth Management Ordinance, the Los Osos Habitat Conservation Plan, and frequently asked questions: <u>https://www.slocounty.ca.gov/departments/planning-building/grid-items/communities-villages/los-osos</u>

Los Osos Community Plan:

The Los Osos Community Plan (LOCP) was approved by the County Board of Supervisors on October 29, 2024. The LOCP and amendments to the Estero Area Plan were certified by the California Coastal Commission at a hearing on December 11, 2024. Both the <u>LOCP</u> and the <u>Estero Area Plan</u> are now in effect.

Los Osos and the Growth Management Ordinance:

On October 29, 2024, the County Board of Supervisors approved an updated version of Title 26 of the County Code the Growth Management Ordinance (GMO) which established a 0.4% growth rate for Los Osos in Calendar Year 2025. On December 10, 2024, the County Board of Supervisors adopted a resolution establishing the maximum annual allocation for Calendar Year 2025 for the unincorporated county, including an allocation of 25 new dwelling units in Los Osos.

Los Osos Habitat Conservation Plan (HCP):

On December 10th, the County Board of Supervisors approved funding for the implementation of the Los Osos Habitat Conservation Plan (LOHCP). This funding will be used to pursue mitigation credits for habitat conservation through fee title or easement acquisition, fund habitat restoration projects, and fund staffing needed to implement the plan. Staff will be returning to the Board this February 2025 to adopt the fee which will allow applicants to pay into the LOHCP to offset disturbance caused by development. Below is the anticipated timeline for the initial implementation of the LOHCP:

- February 2025 LOHCP fee adoption target date for Board of Supervisors
- March-April 2025 establish partner agency agreements
- April 2025 Fee appeal period ends
- May June 2025 Initiation of implementation projects

Los Osos Water Recycling Facility Project Update

The following table summarizes flows from the LOWRF based on the available data.

| Veen | Manuth | lu flu ant | Ducdancer | Describer | Sea | Ag | Effluent |
|------|--------|------------|-----------|-----------|-------|-------|-----------------|
| Year | Month | Influent | Broderson | Bayridge | Pines | Users | Effluent |
| 2024 | Jan | 57.71 | 44.63 | 1.18 | 2.23 | 0.00 | 48.05 |
| 2024 | Feb | 56.06 | 45.34 | 1.06 | 0.92 | 0.00 | 47.37 |
| 2024 | Mar | 64.89 | 32.69 | 1.12 | 3.95 | 0.03 | 48.51 |
| 2024 | Apr | 66.64 | 38.32 | 1.08 | 6.89 | 0.04 | 46.33 |
| 2024 | May | 57.00 | 28.68 | 1.23 | 12.07 | 0.35 | 42.34 |
| 2024 | Jun | 54.73 | 36.11 | 1.22 | 6.24 | 0.43 | 44.00 |
| 2024 | Jul | 63.09 | 34.12 | 1.33 | 7.91 | 0.38 | 45.25 |
| 2024 | Aug | 66.66 | 43.48 | 1.34 | 9.48 | 0.54 | 44.50 |
| 2024 | Sept | 57.91 | 36.90 | 1.31 | 7.16 | 0.49 | 45.86 |
| 2024 | Oct | 55.11 | 34.00 | 1.02 | 5.07 | 0.32 | 43.93 |
| 2024 | Nov | 45.03 | 37.64 | 1.15 | 3.31 | 0.17 | 42.27 |
| 2024 | Dec | 56.11 | 43.76 | 1.04 | 1.82 | 0.02 | 49.78 |
| Т | otal | | | | | | |

2024 LOWRF Wastewater and Recycled Water Flows (Acre Feet)

LOWRF Project Updates:

- The County is working on projects for connecting the Los Osos Community Park, Los Osos Middle School, and Monarch Grove Elementary to the LOWRF recycled water distribution system. The connections are anticipated to occur Summer 2025. The County received funding for these connections through the ARPA grant program.
- The County has awarded the project and the contractor is procuring materials for the effluent pump station VFD installation at the LOWRF. VFDs will allow the pumps to ramp up and down based on the need for recycled water in the distribution system and for plant return water. Currently the pumps only have the capability to run at one speed and that leads to increased wear and tear on the motor and impellers. The VFDs will be set to specific pressure setpoints that will be determined using the recycled water distribution model. The expected outcome from installing the VFDs is decreased energy consumption and recirculation of water within the system.

Enforcement: A list of properties that were not connected were transferred to County Code Enforcement and Notice of Violations were issued last year in Feb. 2019. That list was about 70 properties. As of 5/12/2021, the sewer service area has a 99.4% connection status with a total of 36 properties not yet connected. Of those, one is not required to connect because there is no structure (demolished), 18 have expired building permits, and the rest have an open Code Enforcement case. The County has assigned staff in code enforcement to Los Osos. Expired permits did not receive a Code Enforcement case because those properties have their own noticing process through the Building Department which, if not corrected, could result in a Notice of Violation.

Sustainable Groundwater Management Act (SGMA)

SGMA Overview: SGMA took effect on January 1, 2015.¹ SGMA provides new authorities to local agencies with water supply, water management or land use responsibilities and requires various actions be taken in order to achieve sustainable groundwater management in high and medium priority groundwater basins. Los Osos Valley Groundwater Basin (Los Osos Basin) was subject to SGMA based on the 2014 Basin Prioritization by the California Department of Water Resources (DWR) that listed the Los Osos Basin as high priority and in critical conditions of overdraft.²

Basin Prioritization: On December 18, 2019, DWR released the SGMA 2019 Basin Prioritizations. Basins or subbasins reassess to low or very low priority basins or subbasins are not subject to SGMA regulations. A summary of DWR's Final SGMA Prioritizations for the Los Osos Area Subbasin and Warden Creek Subbasin are listed below:

- Los Osos Area Subbasin is listed as very low priority for SGMA³ and in critical conditions of overdraft⁴
- SGMA does not apply to the portions of Los Osos Basin that are adjudicated provided that certain requirements are met (Water Code §10720.8).
- Warden Creek Subbasin is listed as **very low** priority for SGMA³

For more information on DWR's basin boundary modification and prioritization process, please visit: <u>https://water.ca.gov/Programs/Groundwater-Management/Basin-Prioritization</u>

¹ On September 16, 2014, Governor Jerry Brown signed into law a three-bill legislative package, composed of <u>AB 1739</u> (<u>Dickinson</u>), <u>SB 1168 (Pavley</u>), and <u>SB 1319 (Pavley</u>), collectively known as SGMA

² SGMA mandates that all groundwater basins identified by DWR as high- or medium-priority by January 31, 2015, must have groundwater sustainability agencies established by June 30, 2017. The act also requires that all high- and medium-priority basins classified as being subject to critical conditions of overdraft in Bulletin 118, as of January 1, 2017, be covered by groundwater sustainability plans, or their equivalent, by January 31, 2020. Groundwater sustainability plans, or their equivalent, must be established for all other high- and medium-priority basins by January 31, 2022.

³ As noted by DWR, the priority for the subbasin has been set to very low (0 total priority points) as a result of conditions being met under sub-component C of the Draft SGMA 2019 Basin Prioritizations.

⁴ Critical conditions of overdraft have been identified in 21 groundwater basins as described in Bulletin 118 (Water Code Section 12924). Bulletin 118 (updates 2003) defines a groundwater basin subject to condition of critical overdraft as: "A basin is subject to critical conditions of overdraft when continuation of present water management practices would probably result in significant adverse overdraft-related environmental, social, or economic impacts."

Additional Attachments:

1. Updated Status of Basin Plan Programs

Update on Status of Basin Plan Infrastructure Projects

| Program Name | Project Name | Parties Involved | BMC Budgeted Amount | Funding Status | Anticipated Planning/Pre- Construction Cost | Anticipated Capital Cost | Status/Notes |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|------------------------|------------------------------|---------------------------------------------------|-----------------------------|-----------------------------------------------------------------|
| Program A – Shift groundwater | Water Systems Interconnection | LOCSD/ GSWC | NA | NA | NA | NA | Completed |
| production from Lower Aquifer to | Upper Aquifer Well (8 th Street) | LOCSD | NA | Fully Funded | NA | \$307,000 | Completed |
| Upper Aquifer | South Bay Well Nitrate Removal | LOCSD | NA | NA | NA | NA | Completed |
| | Palisades Well Modifications | LOCSD | NA | NA | NA | NA | Completed |
| | Blending Project (Skyline Well) | GSWC | NA | NA | NA | NA | Completed |
| | Water Meters | S&T | NA | NA | NA | NA | Completed |
| Program B - Shift groundwater | LOCSD Wells (Upper Aquifer) | LOCSD | | Not Funded | TBD | BMP: \$2.7 mil | Project not initiated |
| production from Lower Aquifer to | GSWC Wells (Upper Aquifer) | GSWC | | Not Funded | TBD | BMP: \$3.2 mil | Project not initiated |
| Upper Aquifer | Community Nitrate Removal Facility | LOCSD/GSWC/S&T | TBD | Partial, GSWC portion funded | TBD | GSWC: \$1.23 mil | GSWC's Program A Blending P phase of the Program B Comm |
| Program C - Shift production within | Expansion Well No. 1 (Los Olivos) | GSWC | NA | NA | NA | NA | Completed |
| the Lower Aquifer | Expansion Well No. | LOCSD | | LOCSD | TBD | BMP: \$2.5 mil | The well construction is comp |
| from the Western | 2 (Lower Aquifer) | | | | | | activities are currently underw |
| Area to the Central Area of the Basin | | | | | | | estimated to occur in Quarter |
| | Expansion Well 3 (Lower Aquifer) and LOVR Water Main Upgrade | GSWC/LOCSD | | Cooperative Funding | TBD | BMP: \$1.6 mil | |
| | LOVR Water Main Upgrade | GSWC | | May be deferred | TBD | BMP: \$1.53 mil | Project may not be required, o Program C wells. It may be de |
| | S&T/GSWC Interconnection | S&T/ GSWC | | Pending | TBD | BMP: \$30,000 | Currently on hold pending fur |
| Program D - Shift production within the Lower Aquifer from the Western Area to the Eastern Area of the Basin | | | | | | | Currently being considered for to review on an annual or sem |
| Program M – Groundwater Monitoring Plan | New Zone D/E lower aquifer monitoring well in Cuesta by the Sea | All Parties | NA | NA | NA | NA | Completed |

g Project might be capable of expanding to be the first mmunity Nitrate Removal Facility.

nplete and the water transmission main construction erway. Completion of all phases of the project is ter 1 2025.

d, depending on the pumping capacity of the drilled deferred to Program D. further evaluation of the project.

for deferment through Adaptative Management. BMC emi-annual basis.

| Program Name | Project Name | Parties Involved | BMC Budgeted | Funding Status | Anticipated | Anticipated Capital | Status/Notes |
|-------------------|-----------------------------|------------------|--------------|----------------|--------------------------|---------------------|-----------------------------------|
| | | | Amount | | Planning/Pre- | Cost | |
| | | | | | Construction Cost | | |
| Program U - Urban | Creek Discharge | All Parties | | | | TBD | These activities are currently of |
| Water | Program | | | | | | |
| Reinvestment | 8 th and El Moro | All Parties | | | | TBD | These activities are currently of |
| Program | Urban Storm Water | | | | | | |
| | Recovery Project | | | | | | |

y on hold.

y on hold.

| то: | Los Osos Basin Management Committee |
|----------|--------------------------------------------------------------|
| FROM: | Dan Heimel, Executive Director |
| DATE: | January 15, 2025 |
| SUBJECT: | Item 9a – Appointment of BMC Officers for Calendar Year 2025 |

Recommendations

For the BMC to review the existing officer positions and appoint officers for CY 2025 or provide alternative direction to staff.

Discussion

The adopted Rules and Regulations (January 2016) for the BMC require appointment of the Committee's officers as noted in the excerpt below from Section 4.2:

Appointment of Officers. The officers shall be appointed annually by, and serve at the pleasure of, the Basin Management Committee. Officers shall be elected at the first Basin Management Committee meeting, and thereafter at the first Basin Management Committee meeting following December 1 of each year. An Officer may serve for multiple consecutive terms. Any Officer may resign at any time upon written notice to the Basin Management Committee. The Secretary or Treasurer may be removed and replaced by an affirmative decision of the Basin Management Committee.

The current BMC officers are as follows: Director Zimmer: Chairperson Director Cesena: Vice Chairperson Director Reineke: Secretary Director Gibson: Treasurer

| то: | Los Osos Basin Management Committee | |
|----------|------------------------------------------------------------------------------|--|
| FROM: | Dan Heimel, Executive Director | |
| DATE: | January 15, 2025 | |
| SUBJECT: | Item 9b – Consider Approval of BMC Consulting Services Proposals for CY 2025 | |

Recommendations

Receive proposals for BMC consulting services for CY 2025 and consider approval or provide alternate direction to staff.

Background

The proposed Calendar Year (CY) 2025 Budget was approved by the BMC at the December 3rd, 2024 Special BMC Meeting with the following two modifications:

- Line Item 1 BMC Administration and Facilitation: The Board approved the presented budget for Executive Director support services with the modification that cost be tracked at a task level, as outlined in the proposal, for the Executive Director invoices.
- 2. Line Item 2 BMC Legal Counsel: The Board reduced the approved budget for BMC Legal Counsel from \$20,000 to \$5,000 and provided direction to Staff to make documents available to the public and BMC Parties which indicate how a potential conflict would be handled [should RWG provide legal counsel services to both the BMC and LOCSD] and to bring back this budget line item to the BMC to determine the appropriate amount of budget for BMC Legal Counsel in 2025.

The Approved CY 2025 BMC Budget (Attachment 1), shows the modifications to Budget Line Item 2 (BMC Legal Counsel) in red.

Discussion

The CY 2025 BMC Budget line items for consulting services listed in the table below were approved at the December 3rd, 2024 Special BMC Meeting.

| Item | CY 2025 BMC Budget Item | Anticipated Costs | Description | |
|------|-----------------------------------------|----------------------|-----------------------------------------------------|--|
| 1 | BMC Administration and Facilitation | \$93,000 | Executive Director Administration and Facilitation. | |
| 3 | BMC Accounting Services | \$6,300 | Accounting and Bookkeeping Services. | |
| 6 | 2025 Groundwater \$67,000 Monitoring | | Semi-Annual Seawater Intrusion Monitoring Program. | |
| 7 | 2024 Annual Report | \$71,500 | Annual Monitoring Report Preparation. | |

To support the BMC in completing the items above, ConfluenceES, CHG, and Robert Stilts CPA prepared proposals for the BMC's approval consideration (Attachments 2 -5).

Attachments

- 1. Approved CY 2025 BMC Budget
- 2. Confluence Engineering Solutions CY 2025 Executive Director Proposal
- 3. Robert Stilts CPA CY 2025 BMC Accounting Services Proposal
- 4. Cleath-Harris Geologist CY 2025 Groundwater Monitoring Proposal
- 5. Cleath-Harris Geologist CY 2024 Annual Monitoring Report Proposal

| | oved CY 2025 BMC Budget | | |
|--------|--------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ltem # | Task | Proposed 2025 Budget | Description |
| 1 | BMC Administration and Facilitation | \$93,000 | Executive Director administration and facilitation. |
| 2 | BMC Website Hosting | \$2,280 | Website hosting and maintenance. |
| 3 | BMC Accounting Services | \$6.300 | Accounting and bookkeeping services. |
| 4 | BMC Legal Counsel | | Legal Counsel support services. This line item was modified to be \$5,000 instead of \$20,000. |
| 5 | Technical Support Services | | Technical Support Services budget. |
| 6 | 2025 Groundwater Monitoring | | Semi-Annual Seawater Intrusion Monitoring Program. |
| 7 | 2024 Annual Report | \$71,500 | Annual Monitoring Report preparation. |
| 8 | WRFP Study Peer Review - Year 2 | \$15,000 | Hydrogeologic Peer Review support services for the Water Recycling Funding Program (WRFP) Planning Grant Study to develop a transient groundwater model and utilize the model to evaluate recycled water and other sustainable yield improvement projects (WRFP Study). Total Project cost is anticipated to be \$400,000. To fund the project, the BMC/Los Osos CSD obtained a \$200,000 WRFP grant, the County of San Luis Obispo contributer \$150,000 and the BMC is contributing \$50,000 in match funds through the Los Osos Basin Well Database, Los Osos Creek Stream Gage Rating Curve and WRFP Study/Transient Model Peer Review. |
| 9 | Groundwater Monitoring Program Improvement | \$50,000 | The BMC will provide the required 25% (\$50,000) match towards the total estimated project cost of \$200k for the Sweet Springs Monitoring Well Project. The BMC was awarded \$150,000 in grant funding from the Rose Foundation's Central Coastal Community-Based Water Quality Grants Program to fund the remainder of the project cost. It is envisioned that the Los Osos Community Services District will be the lead on contracting agency for the hydrogeologic, engineering and drilling contract services for the Sweet Springs Monitoring Well, similar to the Skyline Monitoring Well. |
| 10 | Los Osos Basin Geophysics Interpretation | \$0 | Hydrogeologic support services to analyze and interpret geophysics survey data from the Department of Water Resources AEM survey and a potential Cal Poly ERT survey. |
| | | | |
| | | 4 | |
| | Subtotal | \$325,080 | |
| | 5% Contingency | \$16,254 | |
| | Total | \$341,334 | |
| | LOCSD (38%) | \$129,707 | |
| | GSWC (38%) | \$129,707 | |
| | County of San Luis Obispo (20%) | \$68,267 | |
| | S&T Mutual (4%) | \$13,653 | |



Confluence Engineering Solutions, Inc.

PO Box 7098

Los Osos, CA 93412

11/12/2024

To: Basin Management Committee

Subject: Proposal for Calendar Year 2025 Executive Director Professional Services

Confluence Engineering Solutions, Inc. (ConfluenceES) is pleased to provide the following proposal for providing Executive Director professional services for the Los Osos Basin Management Committee (BMC) for Calendar Year 2025. <u>Items that are new for Calendar Year 2024 and 2025 are underlined in the scope.</u>

Scope of Work

Task 1 BMC Administration

- 1.1 BMC Website and Video Hosting
 - <u>Update and maintain the BMC Website.</u>
 - Post agendas/agenda packets.
 - Notice the email list prior to the meeting.
 - Update the website after meetings to include the video recording, public correspondence, approved meeting minutes, etc.
 - Update the website to include other important documents and notices.

1.2 Financial Oversight

- Oversee financial operation of the BMC, including recommending an annual budget, processing invoices, tracking financial transactions, and monitoring fund balances.
- <u>Coordinate with the BMC Accountant to manage the BMC Bank Account and review and approval of BMC invoices.</u>
- <u>Review and present monthly accounting summary reports to the BMC.</u>

1.3 BMC Party Staff Meetings

 <u>Prepare for, participate in, and follow-up from bi-monthly BMC Party Staff Meetings</u> with representatives of each of the parties to facilitate BMC activities.

1.4 BMC Representation

- Represent the BMC as directed to other entities, including DWR, RWQCB, and other agencies, as needed.
- Prepare for, participate in, and follow-up from County Planning Coordination Meetings.

Task 2 BMC Board Meetings

2.1 Meeting Coordination

In consultation with the BMC Chair, coordinate up to 10 public BMC meetings.

2.2 Agenda Preparation

 In consultation with the BMC Chair, prepare the agendas/agenda packets for up to 10 public BMC meetings.

2.3 Meeting Attendance

- Function as staff (including clerk) during BMC public meetings, including providing appropriate technical input on questions from both Directors and the public.
- Facilitate hybrid (i.e. in-person and virtual) participation and public comment for BMC meetings.
- Oversee the BMC's compliance with the Brown Act, with input from legal counsel provided by BMC Legal Counsel.

2.4 Meeting Minutes

• Prepare action minutes for BMC meetings.

Task 3 Program Management

3.1 Annual Report Management

- Provide program management for the BMC on the Annual Report, including management of scope, schedule and budget, collection and incorporation of BMC and other comments, and publishing of approved work products.
- Participate in coordination meetings with the Annual Report consultant to provide work direction, receive project updates, and review consultant interim work products and deliverables.
- Submit required information to DWR's Adjudicated Basins Annual Reporting System by the April 1st deadline.

3.2 BMC Project Management

- Provide program management for the BMC on other projects, including:
 - Management of scope, schedule and budget.
 - Collection and incorporation of comments from the BMC Party Staff, Board of Directors, and other stakeholders.
 - Publish approved work products.
- Participate in coordination meetings with BMC consultants to provide work direction, receive project updates, and review consultant interim work products and deliverables.
- <u>Provide additional, as-needed support services for the BMC (e.g. grant writing, permit</u> applications, regulatory compliance, technical analysis, facilitating consultant procurement,

etc.) to support implementation of groundwater monitoring improvement and other initiatives.

Fee Estimate

ConfluenceES proposes to provide the Executive Director services described above for Calendar Year 2025 on a time and materials basis with a not-to-exceed fee of \$93,000 at the rates outline in the table below.

| Classification | Billing Rate (\$/hour) | | | | | | |
|--------------------------------|------------------------|--|--|--|--|--|--|
| Principal Engineer | \$225 | | | | | | |
| Senior Engineer/Hydrogeologist | \$225 | | | | | | |
| Project Engineer | \$175 | | | | | | |
| Associate Engineer | \$150 | | | | | | |
| Assistant Engineer | \$140 | | | | | | |
| Engineering Assistant | \$130 | | | | | | |

Sincerely,

Mal Hul

Daniel Heimel, PE, MS President/Principal Engineer ConfluenceES

Robert Stilts, CPA 1398 Los Osos Valley Road, Suite E Los Osos, CA 93402 (805) 528-4181

Re: BMC Accounting Services Proposal FY 2025

Dear Los Osos Basin Management Committee,

I am very pleased with the opportunity to present my proposal to provide bookkeeping services to the Los Osos Basin Management Committee (Los Osos BMC). I am prepared to provide a range of services as outlined below:

A. Regular Monthly Basis

- Processes Accounts Payable and Cash Disbursements. Responsible for processing approved vendor invoices for payment, prints checks for signatures, and prepares Accounts Payable reports and basic transactions.
- Prepares periodic statistical and financial reports.
- Verifies the accuracy of journal and ledger postings and makes adjusting entries when necessary.
- Reconciles bank statements.
- Records revenues.
- Prepares the following items to be included in the committee's agenda packet: the warrant report, balance sheets, Revenue and Expenditure reports, and written financial reports.

B. Annual Basis:

- Prepares 1099's
- Work with auditors to prepare annual financial statements, if needed.

C. General Support:

- Provides assistance to the committee as needed.
- Provides assistance, guidance, and suggestions to improve internal control procedures.

The estimated cost to provide the scope of Accounting Services described above for one year is \$6,300. These services will be provided on a time and materials basis at an hourly rate of \$175 per hour and charges will not exceed the estimated cost without written authorization from the BMC or its authorized agents. This proposal is specifically tailored to the BMC's accounting requirements. This offer is a firm and irrevocable offer for 120 days.

Please feel free to contact me with any questions that you may have regarding the proposal. I look forward to continuing my professional relationship with your organization.

Sincerely,

Robert Stilts

Robert Stilts, CPA

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 (805) 543-1413



October 24, 2024

Los Osos Basin Management Committee c/o Mr. Daniel Heimel, P.E. Confluence Engineering Solutions, Inc. P.O. Box 7098 Los Osos, CA 93412

SUBJECT: Proposal for Los Osos Basin Plan 2025 Groundwater Monitoring.

Dear Mr. Heimel:

Cleath-Harris Geologists (CHG) proposes to perform hydrogeologic services related to groundwater monitoring for the Los Osos Basin Plan (LOBP). This proposal describes existing monitoring data collection and presents a scope of work, schedule, and estimated costs for monitoring.

BACKGROUND

The groundwater monitoring program in Chapter 7 of the LOBP included 73 monitoring well locations within the basin. Twenty-three locations have been added to the network since 2015 (summary tables attached).

There are two existing, ongoing monitoring programs that historically overlapped with the LOBP monitoring program: the San Luis Obispo County Water Level Monitoring Program and the Los Osos Water Recycling Facility (LOWRF) Groundwater Monitoring Program. Beginning in winter 2016, the LOWRF monitoring schedule was shifted from spring and fall monitoring to summer and winter monitoring. As a result, data from the LOWRF monitoring program no longer coincides with the monitoring schedule adopted in the LOBP. A total of 22 network wells, including all five nitrate metric wells, were switched to the summer and winter monitoring schedule.

CHG plans to continue measuring water levels in April and October at those LOBP network wells that were shifted to summer and winter monitoring under the LOWRF monitoring program. Water quality testing, however, will not be duplicated in the schedule, and data from the LOWRF program in June and December 2025 will be used for reporting purposes.



SCOPE OF WORK

CHG will perform the following tasks for the LOBP Groundwater Monitoring Program:

- Conduct/coordinate semi-annual water level monitoring in April and October 2025 at up to 63 well locations.
- Download and process pressure transducer data from up to 16 well locations.
- Conduct/coordinate groundwater sampling in April 2025 from up to 18 wells for general minerals analyses.
- Conduct/coordinate groundwater sampling in October 2025 from up to 26 wells for general mineral analyses, including two Zone D sand spit wells.
- Conduct groundwater sampling in October 2025 for up to two wells for CEC analyses.

Deliverables:

Tables with results of Lower Aquifer seawater intrusion monitoring will be provided upon completion of the April and October 2025 monitoring events. Data interpretation and reporting is not included in this scope of work, but will be performed during 2025 Annual Report preparations.

SCHEDULE

The scope of work will be completed per the Basin Plan monitoring schedule (April and October monitoring).

FEES AND CONDITIONS

CHG proposes to perform the above scope of work on an hourly rate plus expenses basis in accordance with the hourly rates schedule and attached terms of fees and conditions. Laboratory analytical services, pump equipment, and CEC sample shipping are estimated at \$17,500. The cost for hydrogeologic services related to water level monitoring, groundwater sampling, transducer downloading, and coordinating with private well owners is estimated to be 49,500. The total estimated cost for the 2025 groundwater monitoring scope of work is estimated to be **\$67,000**.



SCHEDULE OF HOURLY RATES

| Principal Hydrogeologist | \$200 |
|--------------------------|-------|
| Senior Hydrogeologist | \$185 |
| Project Geologist | \$170 |
| Environmental Scientist | \$170 |
| Staff Geologist II | \$150 |
| Staff Geologist I | \$135 |

EXPENSES

Mileage\$0.67/mileOther expenses at cost plus 10 percent handling

AGREEMENT

If the above work scope and fees and conditions are acceptable, this proposal will serve as the basis for agreement.

Respectfully submitted,

CLEATH-HARRIS GEOLOGISTS, INC.

Zen

Spencer J. Harris, President

attachments



TERMS OF FEES AND CONDITIONS

- 1 Invoices will be submitted monthly. The invoice is due and payable upon receipt.
- 2. In order to defray carrying charges resulting from delayed payments, simple interest at the rate of ten percent (10%) per annum (but not to exceed the maximum rate allowed by law) will be added to the unpaid balance of each invoice. The interest period shall commence <u>30 days</u> after date of original invoice and shall terminate upon date of payment. Payments will be first credited to interest and then to principle. No interest charge would be added during the initial 30 day period following date of invoice.
- 3. The fee for services will be based on current hourly rates for specific classifications and expenses. Hourly rates and expenses included in the attached schedule are reevaluated on January 1 and July 1 of each year.
- 4. Documents including tracings, maps, and other original documents as instruments of service are and shall remain properties of the consultant except where by law or precedent these documents become public property.
- 5. If any portion of the work is terminated by the client, then the provisions of this Schedule of Fees and Conditions in regard to compensation and payment shall apply insofar as possible to that portion of the work not terminated or abandoned. If said termination occurs prior to completion of any phase of the project, the fee for services performed during such phase shall be based on the consultant's reasonable estimate of the portion of such phase completed prior to said termination, plus a reasonable amount to reimburse consultant for termination costs.
- 6. If either party becomes involved in litigation arising out of this contract or the performance thereof, the court in such litigation shall award reasonable costs and expenses, including attorney's fees, to the party justly entitled thereto.
- 7. All of the terms, conditions and provisions hereof shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns, provided, however, that no assignment of the contract shall be made without written consent of the parties to the agreement.



ATTACHMENTS

Los Osos Basin Plan Monitoring Well Network 2025 FIRST WATER

| Program Well ID | Well Owner | Basin Plan Monitoring Code | County Water Level Program | LOWRF Groundwater Monitoring Program ¹ | 2025 Basin Plan Monitoring Program ² |
|--------------------|------------|-------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| FW1 | PRIVATE | L | | | (no access) |
| FW2 | LOCSD | L, G | | L, G | L |
| FW3 | LOCSD | L | | L | L |
| FW4 | LOCSD | L | | L | L |
| FW5 | LOCSD | L | | L | L, G, CEC |
| FW6 | LOCSD | TL, G, CEC | | G | TL, G, CEC |
| FW7 | LOCSD | L | | | L |
| FW8 | LOCSD | L | | L | L |
| FW9 | LOCSD | L | | L | L |
| FW10 | LOCSD | TL, G | | G | TL |
| FW11 | LOCSD | L | | L | L |
| FW12 | LOCSD | L | | L | L |
| FW13 | LOCSD | L | | L | L |
| FW14 | PRIVATE | L | | L | L |
| FW15 | LOCSD | L, G | | L,G | L |
| FW16 | LOCSD | L | | L | L |
| FW17 | LOCSD | L, G | | L,G | L |
| FW18 | SLCUSD | L | | | L |
| FW19 | LOCSD | L | | L | L |
| FW20 | LOCSD | L, G | | L, G | L |
| FW21 | LOCSD | L | | L | L |
| FW22 | PRIVATE | L, G | | L, G | L |
| FW23 | PRIVATE | L | | L | L |
| FW24 | PRIVATE | L | L | | |
| FW25 | PRIVATE | L | L | | |
| FW26 | PRIVATE | L | | | L |
| FW27 | PRIVATE | TL | | | TL |
| FW28 | PRIVATE | L, G | L | | G |
| FW29 | PRIVATE | (added in 2015) | L | | |
| FW30 | PRIVATE | (added in 2015) | | L | |
| FW31 | SLO CO. | (added in 2015) | | | L |
| FW32 | PRIVATE | (added in 2017) | | | L |
| FW33 | PRIVATE | (added in 2018) | | | L |

L = WATER LEVEL

G = GENERAL MINERAL

CEC = CONSTITUENTS OF EMERGING CONCERN TL = TRANSDUCER WATER LEVEL

NOTES:

1 - Summer and winter monitoring schedule

2 - Spring and Fall water levels, water quality in Fall only

LOCSD = Los Osos Community Services District SLCUSD = San Luis Coastal Unified School District SLO CO. = San Luis Obispo County

Los Osos Basin Plan Monitoring Well Network 2025 UPPER AQUIFER

| Program Well ID | Well Owner | Basin Plan Monitoring Code | County Water Level Program | LOWRF Groundwater Monitoring Program ¹ | 2025 Basin Plan Monitoring Program ² |
|--------------------|------------|-------------------------------|-------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| UA1 | SLO CO. | L | L | | |
| UA2 | SLO CO. | L | L | | |
| UA3 | GSWC | L, G | | | L, G |
| UA4 | S&T | TL | | | TL |
| UA5 | LOCSD | L | | L | L |
| UA6 | SLO CO. | L | L | | |
| UA7 | SLO CO. | L | L | | |
| UA8 | LOCSD | L | | | L |
| UA9 | GSWC | L, G | | | L, G |
| UA10 | LOCSD | TL | | | TL |
| UA11 | PRIVATE | L | | L | |
| UA12 | LOCSD | L | | L | L |
| UA13 | LOCSD | L, G | | | L, G |
| UA14 | PRIVATE | L | | | |
| UA15 | PRIVATE | L | | | |
| UA16 | PRIVATE | (added in 2015) | L | | |
| UA17 | PRIVATE | (added in 2015) | L | | |
| UA18 | PRIVATE | (added in 2015) | L | | |
| UA19 | LOCSD | (added in 2019) | | | L |

L = WATER LEVEL

G = GENERAL MINERAL

TL = TRANSDUCER WATER LEVEL

NOTES:

1 - Summer and winter monitoring schedule

2 - Spring and Fall water levels, water quality in Fall only

LOCSD = Los Osos Community Services District SLO CO. = San Luis Obispo County GSWC = Golden State Water Company S&T = S&T Mutual Water Company

Los Osos Basin Plan Monitoring Well Network 2025 LOWER AQUIFER

| Program Well ID | Well Owner | Basin Plan Monitoring Code | County Water Level Program | 2025 Basin Plan Monitoring Program ¹ |
|--------------------|------------|-------------------------------|-------------------------------|-------------------------------------------------------|
| LA1 | SLO CO. | L | L | |
| LA2 | SLO CO. | L | L | G |
| LA3 | SLO CO. | L | L | G |
| LA4 | PRIVATE | L, GL | | L |
| LA5 | S&T | L | L | |
| LA6 | GSWC | L, G | L | TL |
| LA7 | PRIVATE | TL | | |
| LA8 | S&T | L, G | | L,G |
| LA9 | GSWC | L | | L,G |
| LA10 | GSWC | L, G | | L,G |
| LA11 | SLO CO. | L, G | | TL , G |
| LA12 | LOCSD | L, G | | L,G |
| LA13 | LOCSD | TL | | TL, G |
| LA14 | SLO CO. | L, GL | L | TL |
| LA15 | LOCSD | L, G | | L,G |
| LA16 | PRIVATE | L | L | TL |
| LA17 | SLO CO. | L | L | |
| LA18 | LOCSD | L, G | | L,G |
| LA19 | SLO CO. | L | L | TL |
| LA20 | GSWC | L, G | | L,G |
| LA21 | LOCSD | L | L | |
| LA22 | LOCSD | L | L | G |
| LA23 | PRIVATE | L, G | | no access |
| LA24 | PRIVATE | L | L | |
| LA25 | PRIVATE | L | | L |
| LA26 | PRIVATE | L | L | |
| LA27 | PRIVATE | TL | | L |
| LA28 | PRIVATE | L, G | | L |
| LA29 | PRIVATE | L | L | |
| LA30 | PRIVATE | L, G | | L,G |
| LA31 | PRIVATE | (added in 2015) | L | G |
| LA32 | LOCSD | (added in 2015) | L | G |
| LA33 | PRIVATE | (added in 2015) | L | |
| LA34 | SLO CO. | (added in 2015) | L | |
| LA35 | SLO CO. | (added in 2015) | | L |
| LA36 | PRIVATE | (added in 2015) | | no access |
| LA37 | SLO CO. | (added in 2017) | | TL |
| LA38 | PRIVATE | (added in 2017) | | L |
| LA39 | GSWC | (added in 2019) | | L,G |
| LA40 | LOCSD | (added in 2019) | | TL,G |
| LA41 | LOCSD | (added in 2019) | | TL , G |
| LA42 | LOCSD | (added in 2023) | | TL,G |
| LA43 | LOCSD | (added in 2023) | | TL , G |
| LA44 | LOCSD | (added in 2024) | | L |

L = WATER LEVEL

LOCSD = Los Osos Community Services District

G = GENERAL MINERAL

SLO CO. = San Luis Obispo County

GL = GEOPHYSICAL LOG (triennial) GSWC = Golden State Water Company

TL = TRANSDUCER WATER LEVEL S&T = S&T Mutual Water Company

1 - Water level and water quality both Spring and Fall except LA2 and LA3 - Fall only

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 (805) 543-1413



October 24, 2024

Los Osos Basin Management Committee c/o Mr. Daniel Heimel, P.E. Confluence Engineering Solutions, Inc. P.O. Box 7098 Los Osos, CA 93412

SUBJECT: Proposal for preparing the 2024 Annual Monitoring Report for the Los Osos Groundwater Basin.

Dear Mr. Heimel:

Cleath-Harris Geologists (CHG) proposes to perform hydrogeologic services for completing the 2024 Annual Monitoring Report for the Los Osos Basin Plan (LOBP) Groundwater Monitoring Program. This proposal includes a scope of work, schedule, and estimated cost.

SCOPE OF WORK

2024 Annual Report

Annual Report tasks include:

- Update databases with 2024 groundwater level and quality data for LOBP monitoring network wells.
- Prepare the draft 2024 Annual Monitoring Report for Basin Management Committee (BMC) review. The report will include data reporting and interpretation for the period from January 1, 2024 through December 31, 2024. The report shall follow the 2023 Annual Monitoring Report format as a template, with updates for changed conditions.
- Preview Sustainable Yield₂₀₂₅ as adopted by the BMC.
- Update 2024 private domestic water use estimates based on Appendix C of the 2023 Los Osos Offset Study.
- Receive BMC comments and incorporate into a final 2024 Annual Monitoring Report.
- Assist BMC with preparing CASGEM datasets.

Management Task 1: Sustainable Yield₂₀₂₆

The Interlocutory Stipulated Judgement (ISJ), adopted in 2015, includes requirements to the effect that the Basin Management Committee (BMC) shall annually establish the sustainable yield of the Basin, based on the conservation implemented and Basin Plan infrastructure then developed in the Basin and simulated in the model. The following tasks are proposed to comply with these requirements:



- In coordination with BMC Staff, evaluate Sustainable Yield₂₀₂₆ based on changes in LOBP infrastructure, groundwater inflow or outflow parameters, the understanding of hydrogeologic or geologic features in the basin, or other factors.
- Upon direction from BMC Staff, modify selected parameters from the previous Sustainable Yield₂₀₂₅ and, using the Basin model, estimate Sustainable Yield₂₀₂₆.
- Prepare a brief technical memorandum or similar materials presenting the Sustainable Yield₂₀₂₆ estimate for consideration and adoption by the BMC. If adopted, the Sustainable Yield₂₀₂₆ value would be previewed in the 2025 Annual Report.

SCHEDULE

The draft Annual Report will require approximately four months to complete. The final report would be available approximately 2-3 weeks following receipt of BMC comments.

The Sutainable Yield₂₀₂₆ task (Management Task 1) will be initiated after completion of the 2024 Annual Report. The schedule will be coordinated with BMC Staff to allow for evaluation and adoption of Sustainable Yield₂₀₂₆ before January 2025.

FEES AND CONDITIONS

CHG proposes to perform the above scope of work on an hourly rate plus expenses basis in accordance with the hourly rates schedule and attached terms of fees and conditions. The estimated cost for hydrogeologic services to complete 2024 annual report tasks is estimated at \$68,000. Management Task 1 is estimated to cost \$3,500. The total estimated cost for 2024 Annual Report preparations and the additional management task is **\$71,500**.

SCHEDULE OF HOURLY RATES

| Principal Hydrogeologist | \$200 |
|--------------------------|-------|
| Senior Hydrogeologist | \$185 |
| Project Geologist | \$170 |
| Environmental Scientist | \$170 |
| Staff Geologist II | \$150 |
| Staff Geologist I | \$135 |

EXPENSES

Mileage\$0.67/mileOther expenses at cost plus 10 percent handling



AGREEMENT

If the above work scope and fees and conditions are acceptable, this proposal will serve as the basis for agreement.

Respectfully submitted,

CLEATH-HARRIS GEOLOGISTS, INC.

rein

Spencer J. Harris, President

attachment



TERMS OF FEES AND CONDITIONS

- 1 Invoices will be submitted monthly. The invoice is due and payable upon receipt.
- 2. In order to defray carrying charges resulting from delayed payments, simple interest at the rate of ten percent (10%) per annum (but not to exceed the maximum rate allowed by law) will be added to the unpaid balance of each invoice. The interest period shall commence <u>30 days</u> after date of original invoice and shall terminate upon date of payment. Payments will be first credited to interest and then to principle. No interest charge would be added during the initial 30 day period following date of invoice.
- 3. The fee for services will be based on current hourly rates for specific classifications and expenses. Hourly rates and expenses included in the attached schedule are reevaluated on January 1 and July 1 of each year.
- 4. Documents including tracings, maps, and other original documents as instruments of service are and shall remain properties of the consultant except where by law or precedent these documents become public property.
- 5. If any portion of the work is terminated by the client, then the provisions of this Schedule of Fees and Conditions in regard to compensation and payment shall apply insofar as possible to that portion of the work not terminated or abandoned. If said termination occurs prior to completion of any phase of the project, the fee for services performed during such phase shall be based on the consultant's reasonable estimate of the portion of such phase completed prior to said termination, plus a reasonable amount to reimburse consultant for termination costs.
- 6. If either party becomes involved in litigation arising out of this contract or the performance thereof, the court in such litigation shall award reasonable costs and expenses, including attorney's fees, to the party justly entitled thereto.
- 7. All of the terms, conditions and provisions hereof shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns, provided, however, that no assignment of the contract shall be made without written consent of the parties to the agreement.

| то: | Los Osos Basin Management Committee |
|----------|-------------------------------------------------------------------|
| FROM: | Dan Heimel, Executive Director |
| DATE: | January 15, 2025 |
| SUBJECT: | Item 9c – Consider Approval of a BMC Budget Reserve Target Policy |

Recommendations

Consider approval of a BMC Budget Reserve Target Policy or provide alternate direction to staff.

Discussion

In 2024, the BMC established a Bank Account to allow the BMC to carryover unspent funding from one year to the next. Based on input from BMC Party Staff, it is recommended that the BMC develop a Budget Reserve Target of ~10% of its Annual Operating Budget (~\$35,000) to provide additional contingency funding for the BMC to utilize if unanticipated opportunities or costs occur throughout the Calendar Year. Any authorization for the use of these reserve funds would require approval by the BMC.

To facilitate development of the BMC Budget Reserve, it is recommended that the BMC wait until the CY 2024 Budget has been closed-out and then assess the magnitude of funds that could be carried over to CY 2025. After the close-out of the CY 2024 Budget has been completed, BMC Staff will make a recommendation to the BMC to either preserve surplus funding from the previous year in the BMC Bank Account as a Budget Reserve or to disburse surplus funding back to the BMC Parties if the surplus funding exceeds the Budget Reserve Target.

| то: | Los Osos Basin Management Committee |
|-------|-------------------------------------|
| FROM: | Dan Heimel, Executive Director |
| DATE: | January 15, 2025 |

SUBJECT: Item 9d – Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results and Updated Chloride Metric

Recommendations

Receive an update on the Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results and Updated Chloride Metric.

Discussion

Please find the attached Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results and Updated Chloride Metric for the Los Osos Basin. As described in Section 5.14 of the Stipulated Judgment and Chapter 7 of the Basin Plan, the Basin Management Committee (BMC) established a groundwater monitoring program to provide the BMC, parties to the adjudication, private Basin water users and public agencies with updated information on groundwater resources in the Los Osos Basin. The final results, including water levels and results from the First Water and Upper Aquifer monitoring, will be included in the 2024 Annual Report.

The BMC Fall 2024 water quality monitoring results produce a Chloride Metric of 249 mg/L, which is the highest calculated value to date. The chloride metric is an average of dissolved chloride concentrations in four Lower Aquifer wells, with one of the wells (LA10) double weighted. Fluctuations in chloride concentrations at LA10 are affected by pumping and borehole leakage. The Fall 2024 chloride concentration at LA10 was reported at 360 mg/L, compared to a range of 211 mg/L to 289 mg/L over the last four years of monitoring. Pumping at LA10 had increased prior to the Fall 2024 sampling event, due to maintenance at the other production wells, which can draw the seawater intrusion front into the well, and is considered the reason for the elevated chloride concentration and associated elevated Chloride Metric. Chloride concentrations in groundwater at the other three wells used for the Chloride metric (LA8, LA11, and LA12) have been relatively stable in 2024. The Chloride Metric is due for an update. New Lower Aquifer monitoring wells were completed at Lupine Avenue in 2019 (LA40 and LA41) and Skyline Avenue in 2024 (LA42 and LA 43). An existing well (LA13) was also modified to allow Lower Aquifer sampling in 2023. Unlike LA10, data from these dedicated monitoring wells are not affected by pumping or borehole leakage.

Attachments

- 1. Draft Fall 2024 Los Osos Basin Lower Aquifer Water Quality Monitoring Results
- 2. Draft Fall 2024 Los Osos Basin Updated Chloride Metric

| Station ID | Well Name | Basin Plan | Aquifer | Date | НСОЗ | Total Hardness | Cond | рΗ | TDS | CI | NO3-N | SO4 | Са | Mg | К | Na |
|--------------|------------------|------------|---------|------------|------|-------------------|--------------|-----|-------|------|-------|------|------|------|------|------|
| Station ID | Weil Name | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | Sand Spit #1 | | | 3/14/2005 | 180 | 4600 | | 7.3 | 8900 | 5400 | ND | | 770 | 640 | | 1300 |
| 30S/10E-11A2 | East | LA2 | D | 10/21/2015 | 150 | 6640 | 17700 | 7.4 | 13100 | 6300 | ND | | 1030 | 990 | 31 | 1560 |
| | Last | | | 11/5/2020 | 220 | 6700 | 18000 | 7.7 | 15300 | 5890 | ND | | 1140 | 936 | 38 | 1560 |
| | | | | 2/14/2005 | 350 | 370 | 1300 | 8.1 | 840 | 77 | ND | | 51 | 58 | 6.1 | 110 |
| | | | | 11/20/2009 | 300 | 360 | 1150 | 7.5 | 732 | 83 | ND | | 51 | 58 | 4.4 | 95 |
| | | | | 7/24/2014 | 360 | 489 | 1290 | 7.7 | 780 | 105 | ND | 212 | 69 | 77 | 5 | |
| | | | | 4/22/2015 | 360 | 475 | 1290 | 7.8 | 810 | 112 | ND | 189 | 65 | 76 | 5 | 88 |
| | | | | 10/1/2015 | 250 | 486 | 1280 | 7.3 | 840 | 117 | ND | 188 | 68 | 77 | 4 | 85 |
| | | | | 4/20/2016 | 330 | 524 | 1370 | n/a | 840 | 151 | ND | 193 | 73 | 40 | 5 | |
| | | | | 10/10/2016 | 350 | 497 | 1370 | 7.1 | 930 | 173 | ND | 189 | 69 | 79 | 4 | 81 |
| | | | | 4/11/2017 | 350 | 541 | 1380 | 7.5 | 880 | 167 | ND | 186 | 75 | 86 | 4 | 81 |
| | | | | 10/4/2017 | 300 | 543 | 1370 | 7 | 850 | 162 | ND | 191 | 76 | 86 | 5 | |
| | MBO5 DWR Obs. | | | 4/10/2018 | 350 | 595 | 1390 | 7.6 | 820 | 173 | ND | 192 | 85 | 93 | 5 | |
| 30S/10E-12J1 | | | | 10/2/2018 | 350 | 497 | 1340 | 7.4 | 870 | 160 | ND | 160 | 69 | 79 | 3 | |
| | | LA11 | E | 4/9/2019 | 350 | 539 | 1430 | 7.4 | 860 | 196 | ND | 189 | 76 | 85 | 4 | 85 |
| | Obs. | | | 10/2/2019 | 250 | 290 | 1520 | 7.6 | 1000 | 187 | ND | 189 | 80 | 90 | 5 | 91 |
| | | | | 4/14/2020 | 350 | 667 | 1580 | 7 | 950 | 222 | ND | 187 | 81 | 113 | 5 | 83 |
| | | | | 10/1/2020 | 350 | 763 | 1650 | 7.1 | 1040 | 242 | ND | 183 | 85 | 134 | 5 | 88 |
| | | | | 4/5/2021 | 345 | 612 | 1630 | 7.6 | 1050 | 256 | ND | 192 | 88 | 96 | 5 | |
| | | | | 10/6/2021 | 340 | 569 | 1710 | 7.3 | 1020 | 258 | ND | 176 | 83 | 88 | 5 | 82 |
| | | | | 4/13/2022 | 330 | 620 | 1800 | 7.3 | 1020 | 287 | ND | 183 | 90 | 96 | 4 | 87 |
| | | | | 10/6/2022 | 350 | 633 | 1720 | 7.7 | 1220 | 279 | ND | 195 | 89 | 100 | 5 | |
| | | | | 4/13/2023 | 350 | 653 | 1840 | 7.2 | 1040 | 346 | ND | 188 | 92 | 103 | 5 | 89 |
| | | | | 10/4/2023 | 340 | 715 | 1910 | 7.4 | 1300 | 350 | ND | 188 | 102 | 112 | 5 | 93 |
| | | | | 4/2/2024 | 350 | 675 | 1870 | 7.6 | 1130 | 340 | ND | 194 | 94 | 107 | 5 | 91 |
| | | | | 10/2/2024 | 330 | 725 | 1980 | 7.8 | 1250 | 340 | ND | 189 | 101 | 115 | 5 | 92 |
| | | | D | 11/7/2019 | 210 | 312 | 1310 | 7.7 | 760 | 136 | 3.1 | 188 | 69 | 34 | 4 | 140 |
| | | | | 4/8/2020 | 310 | 204 | 943 | 7.1 | 560 | 68 | 0.3 | 109 | 44 | 23 | 2 | 101 |
| | | | | 10/8/2020 | 340 | 263 | 920 | 7.1 | 490 | 52 | 0.1 | 89.4 | 51 | 33 | 2 | 72 |
| | | | | 4/14/2021 | 333 | 289 | 855 | 7.9 | 505 | 66 | ND | 86 | 53 | 38 | 2 | 60 |
| | | | | 10/11/2021 | 340 | 309 | 812 | 7.2 | 460 | 48 | ND | 80 | 58 | 40 | 2 | 64 |
| 30S/10E-13Bb | Lupine Zone D | LA41 | | 4/12/2022 | 330 | 309 | 818 | 8.3 | 500 | 47 | ND | 67 | 58 | 40 | 2 | |
| | | | | 10/11/2022 | 340 | 315 | 766 | 7.6 | 470 | 48 | ND | 71 | 62 | 39 | 2 | |
| | | | | 4/11/2023 | 340 | 260 | 764 | 7.5 | 440 | 51 | ND | 58 | 48 | 34 | 2 | |
| | | | | 10/23/2023 | 340 | 281 | 754 | 7.0 | 460 | 48 | ND | 57 | 50 | 38 | 2 | |
| | | | | 4/9/2024 | 340 | 292 | 729 | 7.5 | 410 | 48 | ND | 52 | 51 | 40 | 2 | |
| | | | | 10/10/2024 | 340 | 270 | | 7.5 | 400 | 48 | ND | 49 | 47 | 37 | 2 | |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|------------------|---------------|------------|---------|------------------------|----------|-------------------|--------------|----------|------------|------------|------------|----------|----------|----------|----------|----------|
| Station ID | weirname | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 11/6/2019 | 210 | 2090 | | 7 | 4750 | 1460 | 1.3 | 224 | 388 | 272 | 6 | 182 |
| | | | | 4/7/2020 | 240 | 3300 | 7360 | 7.6 | 6340 | 2190 | 0.3 | 202 | 569 | 458 | 7 | 203 |
| | | | | 10/7/2020 | 270 | 4100 | | 6.9 | 7930 | 2220 | ND | 192 | 720 | 560 | 8 | 217 |
| | | | | 4/15/2021 | 274 | 3760 | | 7.4 | 6760 | 2510 | ND | 217 | 558 | 576 | 7 | 210 |
| | | | | 10/13/2021 | 270 | 3540 | 8930 | 7.4 | 7430 | 2910 | ND | 201 | 544 | 530 | 6 | 190 |
| 30S/10E-13Ba | Lupine Zone E | LA40 | E | 4/14/2022 | 270 | 3780 | | 7.3 | 6790 | 2410 | ND | 187 | 523 | 601 | 6 | 178 |
| | | | | 10/12/2022 | 280 | 3860 | 8860 | 7.5 | 8340 | 2900 | ND | 221 | 569 | 594 | 7 | 186 |
| | | | | 4/12/2023 | 280 | 4570 | | 7.3 | 5870 | 2820 | ND | 232 | 575 | 762 | 7 | 198 |
| | | | | 10/24/2023 | 280 | 4450 | 9200 | 6.9 | 9610 | 3200 | ND | 259 | 764 | 619 | 6 | 201 |
| | | | | 4/8/2024 | 280 | 3760 | 9020 | 7.4 | 8040 | 3200 | ND | 251 | 650 | 519 | 6 | 197 |
| | | | | 10/9/2024 | 290 | 3690 | 9140 | 7.4 | 7670 | 2900 | ND | 255 | 658 | 499 | 7 | 248 |
| | | LA10 | D,E | 12/20/2004 | 72 | 230 | | 7.1 | 410 | 150 | 1.6 | 14 | 38 | 33 | 1.4 | 29 |
| | | | | 1/14/2010 | 35 | 260 | | 6 | 435 | 200 | 1.6 | 13 | 41 | 38 | 1.5 | 33 |
| | | | | 7/24/2014 | 80 | 418 | 1200 | 7.3 | 910 | 303 | 1.7 | 16 | 67 | 61 | 2 | 39 |
| | | | | 4/22/2015 | 80 70 | 431 | 1230 | 7.1 | 750 950 | 331 | 1.9 1.7 | 20 19 | 69 74 | 63 67 | 2 | 39 |
| | | | | 10/5/2015 4/26/2016 | 70 80 | 460 412 | 1280 1170 | 7 7.1 | 950 840 | 329 299 | 1.7 | 19 | 74 66 | 67 60 | 2 | 41 37 |
| | | | | 4/26/2016 | 60 60 | 509 | 1430 | 6.8 | 1100 | 299 389 | 1.0 | - | 82 | 60 74 | 2 | 37 44 |
| | | | | 4/10/2017 | 80 | 327 | 957 | 6.9 | 720 | 309 | 2.6 | | 62 52 | 48 | 2 | 44 35 |
| | | | | 10/12/2017 | 80 | 245 | | 6.9 | 510 | 220 | 3.4 | 14.7 | 39 | 36 | 2 | 33 |
| 30S/10E-13J1* | | | | 4/24/2018 | 70 | 188 | 620 | 7.4 | 400 | 190 | 4.3 | 12.3 | 29 | 28 | <u> </u> | 29 |
| Highlighted | | | | 10/9/2018 | 70 | 265 | 730 | 7.1 | 450 | 210 | 3.2 | 12.7 | 42 | 39 | 2 | 34 |
| chloride values | GSWC Rosina | | | 4/15/2019 | 80 | 251 | 744 | 7 | 600 | 174 | 1.9 | 10.4 | 38 | 38 | 2 | 31 |
| have been | | | | 10/14/2019 | 80 | 332 | 961 | 7.1 | 830 | 229 | 2 | 12.7 | 54 | 48 | 1 | 33 |
| adjusted for | | | | 4/21/2020 | 80 | 353 | 1310 | 6.4 | 970 | 250 | 2.1 | 14.2 | 59 | 50 | 2 | 32 |
| wellbore leakage | | | | 10/7/2020 | 70 | 183 | 618 | 7.6 | 430 | 310 | 4.6 | | 29 | 27 | 1 | 33 |
| | | | | 4/6/2021 | 81 | 405 | 1110 | 7.6 | 815 | 258 | 2.1 | 16.1 | 66 | 58 | 2 | 36 |
| | | | | 10/8/2021 | 80 | 413 | 1180 | 7.2 | 790 | 289 | 2.1 | 16.8 | 65 | 61 | 2 | 37 |
| | | | | 4/18/2022 | 70 | 192 | 612 | 7.1 | 420 | 220 | 5.8 | | 29 | 29 | 1 | 37 |
| | | | | 12/5/2022 | 90 | 327 | 911 | 7.7 | 690 | 235 | 2 | 13.4 | 52 | 48 | 2 | 33 |
| | | | | 5/8/2023 | 80 | 303 | 892 | 7.1 | 690 | 211 | 2 | 12.5 | 49 | 44 | 2 | 51 |
| | | | | 10/10/2023 | 80 | 277 | 805 | 7.6 | 610 | 235 | 3.2 | 13.2 | 45 | 40 | 2 | 35 |
| | | | | 4/10/2024 | 70 | 230 | 688 | 7.2 | 480 | 211 | 3.2 | 11.4 | 36 | 34 | 2 | 31 |
| | | | | 10/9/2024 | 80 | 519 | 1440 | 7.2 | 1120 | 360 | 2 | 26.9 | 86 | 74 | 2 | 43 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|---------------------------------------|-------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID | Weir Name | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 11/22/2004 | 51 | 810 | 2900 | 7.3 | 1500 | 810 | 0.5 | 140 | 60 | 120 | 4.7 | 210 |
| | | | | 12/9/2009 | 55 | 1100 | | 7.1 | 2170 | 1100 | | | 160 | 160 | 4.8 | 370 |
| | | | | 8/4/2014 | | 757 | 3340 | | 2450 | 990 | | | 117 | 113 | 5 | 382 |
| | | | | 4/21/2015 | | 739 | | 7.3 | 1930 | 950 | | | 117 | 113 | 5 | 382 |
| | | | | 10/6/2015 | | 756 | | 7.1 | 2140 | 960 | | | 115 | 114 | 5 | 342 |
| | Howard East | | | 4/20/2016 | | 726 | | 7.2 | 2190 | 941 | 0.7 | 179 | 113 | 108 | 5 | 400 |
| | | LA31 | C,D | 10/19/2016 | | 722 | 3420 | 7.4 | 2190 | 943 | | | 113 | 107 | 4 | 398 |
| | | | | 4/17/2017 | 60 | 733 | | 6.8 | 2060 | 907 | 0.6 | | 114 | 109 | 4 | 413 |
| 30S/10E-13M2 | | | | 10/5/2017 | 60 | 738 | | 7.5 | | 960 | | 160 | 116 | 109 | 5 | |
| 4/1/2021 sample | | | | 4/24/2018 | | 664 | 3370 | 7.2 | 2020 | 946 | | | 103 | 99 | 4 | 367 |
| results show | | | | 10/17/2018 | | 740 | | 7.3 | | 834 | | | 115 | 110 | | 414 |
| Upper Aquifer | | | | 4/3/2019 | | 640 | | 7.8 | 2010 | 940 | | | 103 | 93 | 4 | 341 |
| influence due to | | | | 10/3/2019 | | 574 | 3120 | 7.4 | 2120 | 827 | 0.7 | 169 | 90 | 85 | 4 | 340 |
| reduced pumping | | | | 4/9/2020 | | 519 | | 7.8 | 1740 | 738 | | | 86 | 74 | 4 | 258 |
| · · · · · · · · · · · · · · · · · · · | | | | 10/1/2020 | | 774 | | 8 | | 844 | | 169 | 94 | 131 | 5 | 495 |
| | | | | 4/1/2021 | 218 | 187 | 1010 | 8.3 | | 161 | 2.9 | | 31 | 27 | 20 | 113 |
| | | | | 11/4/2021 | 70 | 509 | 2780 | 7.9 | | 629 | | | 77 | 77 | 4 | 305 |
| | | | | 5/11/2022 | 70 | 388 | | 7.6 | | 578 | | | 60 | 58 | 3 | 303 |
| | | | | 10/6/2022 | 70 | 506 | | 8.3 | | 636 | | 145 | 79 | 75 | 4 | 268 |
| | | | | 4/4/2023 | 70 | 352 | 2180 | 7.1 | 1370 | 599 | | | 52 | 54 | 4 | 272 |
| | | | | 11/7/2023 | | 425 | | 8.0 | | 600 | | 131 | 68 | 62 | 3 | 247 |
| | | | | 4/18/2024 | 70 | 375 | | | 1230 | 560 | | 113 | 58 | 56 | 3 | |
| | | | | 10/16/2024 | 80 | 193 | 1170 | 8.1 | 680 | 270 | 0.4 | 58.9 | 31 | 28 | 3 | 106 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Са | Mg | К | Na |
|-------------|-----------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID | | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 11/23/2004 | 42 | 80 | 390 | 6.9 | 200 | 67 | 5.9 | 9.2 | 13 | 12 | 1.7 | 38 |
| | | | | 11/19/2009 | | 89 | | 6.8 | | 73 | | 11 | 15 | | 1.4 | 38 |
| | | | | 7/24/2014 | 50 | | 438 | 7.4 | 270 | | | 10 | | 14 | 2 | 38 |
| | | | | 4/21/2015 | | | | 6.9 | | | | 11 | 16 | | 2 | 38 |
| | | | | 10/6/2015 | | | | 7.2 | 310 | | | | | | 1 | 38 |
| | | | | 4/20/2016 | | | | 7 | 320 | | | 12 | 16 | | 1 | 38 |
| | | | | 10/13/2016 | | | | 8 | 320 | | | 12 | 17 | 15 | 1 | 40 |
| | | | | 4/11/2017 | 50 | | | 7.4 | 270 | | | | 17 | 14 | 1 | 38 |
| | | | | 10/2/2017 | 30 | | | 7.2 | 290 | | _ | | 15 | | 1 | 36 |
| | | | | 4/11/2018 | | | | 7 | 260 | | | | 17 | 15 | 1 | 39 |
| | | | _ | 10/3/2018 | | 107 | 430 | 6.5 | | | | 12.9 | 18 | | 2 | 40 |
| 30S/10E-13N | S&T #5 | LA8 | D | 4/3/2019 | | | | 6.3 | | | | | 17 | 14 | 1 | 36 |
| | | | | 10/7/2019 | | | | 7.6 | | | | 14.4 | 15 | | 1 | 37 |
| | | | | 4/13/2020 | | | | 8 | 300 | 75 | | | 17 | 15 | 2 | 37 |
| | | | | 10/1/2020 | | | | 7.9 | 300 | | | | | 16 | | 40 |
| | | | | 4/6/2021 | 63 | | | 7.4 | 302 | 78 | | | 17 | 15 | 1.4 | 38 |
| | | | | 10/8/2021 | 60 | | | 7.8 | | | | | 17 | 16 | 2 | 41 |
| | | | | 4/13/2022 | 60 | | | 8.1 | 270 | | | | 16 | | 1 | 40 |
| | | | | 10/4/2022 | 60 | 108 | | 7.4 | 280 | | | | 17 | 16 | 2 | 38 |
| | | | | 4/13/2023 | | | | 8.0 | | | | | 21 | 21 | 1 | 41 |
| | | | | 10/4/2023 | | | | 7.6 | | | 7.3 | | 17 | 16 | 2 | 40 |
| | | | | 4/4/2024 | 60 | | | 7.7 | 280 | | | | 16 | | 2 | 37 |
| | | | | 10/10/2024 | 60 | 104 | 455 | 7.9 | 280 | 84 | 7.4 | 13.9 | 17 | 15 | 2 | 39 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | рН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|--------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|------|-----------|-------|------|------|------|------|------|
| Station ID | weirname | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 12/20/2004 | 64 | 130 | 610 | 7 | 310 | 110 | 4.5 | 19 | 22 | 19 | 1.6 | 50 |
| | | | | 11/20/2009 | 60 | | | 7.1 | 347 | 130 | | 22 | 23 | | 1.6 | 52 |
| | | | | 7/24/2014 | 40 | | 339 | 7.6 | 240 | | | 6 | | 10 | 1 | 32 |
| | | | | 4/22/2015 | 70 | | | 7.3 | 320 | 95 | | 16 | 19 | | 2 | 45 |
| | | | | 10/5/2015 | | | | 7.6 | 270 | 50 | | 7 | 12 | | 1 | 34 |
| | | | | 4/26/2016 | | | 499 | 7 | 300 | | | | 18 | | 2 | 44 |
| | | | | 10/12/2016 | | | 506 | 7.1 | 320 | 93 | | 15.1 | 18 | | 1 | 44 |
| | | | | 4/10/2017 | 70 | | 490 | 7 | 310 | | | 15.9 | 18 | | 1 | 43 |
| | | | | 10/12/2017 | 70 | | 484 | 7 | 270 | | | 16.3 | 19 | | 2 | 46 |
| | | | | 4/24/2018 | 70 | | | 7.8 | 300 | 90 | | 16.7 | 18 | | 1 | 43 |
| | | | | 10/9/2018 | | | | 6.9 | 280 | 76 | | 17.2 | 21 | 20 | 2 | 50 |
| 30S/10E-24C1 | GSWC Cabrillo | LA9 | D | 4/15/2019 | 70 | 112 | 488 | 7.1 | 310 | 92 | | 15.6 | 17 | 17 | 2 | 45 |
| | | | | 10/14/2019 | | | | | | ple (off- | | | | | | |
| | | | | 4/21/2020 | 300 | | | 6.7 | 370 | 37 | | 28.4 | 3 | | | |
| | | | | 10/7/2020 | | | | 7.4 | 270 | | | | 16 | | 1 | 40 |
| | | | | 4/6/2021 | 63 | 98.6 | | 7.9 | 287 | 78 | 6.8 | | 16 | | 1 | 39 |
| | | | | 10/8/2021 | 60 | | | 7.7 | 280 | 86 | | | 17 | 17 | 2 | 44 |
| | | | | 4/18/2022 | 70 | | | 7.2 | 330 | | | | 19 | | 2 | 46 |
| | | | | 10/19/2022 | 70 | | | 7.4 | 310 | 93 | | | 19 | | 2 | 48 |
| | | | | 4/11/2023 | 80 | | 518 | 7.5 | 330 | | | 17.3 | 19 | | 1 | 43 |
| | | | | 10/10/2023 | 70 | | | 7.6 | 380 | 96 | 6.8 | 17.4 | 20 | | 2 | 47 |
| | | | | 4/10/2024 | 70 | | | 7.1 | 330 | 98 | 7 | 17.9 | 20 | | 2 | 47 |
| | | | | 10/9/2024 | 80 | 131 | 559 | 7.4 | 380 | 110 | 7.1 | 18.5 | 21 | 19 | 2 | 49 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|-------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID | weii name | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 11/18/2004 | 250 | 270 | 790 | 7.5 | 410 | 73 | ND | 39 | 44 | 40 | 2.3 | 48 |
| | | | | 11/19/2009 | 220 | 290 | 782 | 7.4 | 465 | 92 | ND | 46 | 46 | | 1.9 | 53 |
| | | | | 7/23/2014 | 290 | 303 | 876 | 7.6 | 460 | 91 | ND | 43 | 49 | | 2 | 54 |
| | | | | 4/21/2015 | 290 | | | 7.7 | 500 | | ND | 55 | 48 | | | 59 |
| | | | | 10/6/2015 | 280 | | | 7.4 | 490 | 91 | ND | 46 | 47 | 44 | 2 | 55 |
| | | | | 4/20/2016 | 190 | | 907 | 7.7 | 520 | | ND | 49 | 49 | | | 54 |
| | | | | 10/11/2016 | 280 | 278 | | 4.9 | 490 | 93 | | | 44 | 41 | 2 | 52 |
| | | | | 4/10/2017 | 300 | | 839 | 7.3 | 480 | | ND | | 47 | 43 | | 54 |
| | | | | 10/4/2017 | 220 | | | 6.5 | 470 | 92 | ND | 45 | 48 | | | 56 |
| | | | | 4/10/2018 | 300 | 319 | | 7.7 | 440 | 93 | | 46.2 | 52 | 46 | | 56 |
| | | | _ | 10/2/2018 | 290 | | | 7.3 | 470 | | | | 46 | | 1 | 53 |
| 30S/11E-7Q3 | LOCSD 8th St. | LA12 | D | 4/9/2019 | 300 | | 844 | 7.5 | 480 | | | | 48 | | 2 | 53 |
| | | | | 10/2/2019 | 290 | 312 | 877 | 8 | 530 | | | | 49 | | | 56 |
| | | | | 4/16/2020 | 310 | | 883 | 7.8 | 500 | | | | 48 | | 2 | 52 |
| | | | | 10/5/2020 | 300 | | 891 | 7.9 | 510 | | | 49.6 | 51 | 47 | 2 | 57 |
| | | | | 4/5/2021 | 305 | 297 | 849 | 7.7 | 504 | 94 | ND | | 48 | | | 54 |
| | | | | 10/6/2021 | 300 | 283 | | 7.5 | 510 | | | 55 | 46 | | 2 | 51 |
| | | | | 4/13/2022 | 300 | | | 7.4 | 490 | | | 51.5 | 43 | | 2 | 50 |
| | | | | 10/4/2022 | 310 | | | 7.9 | 500 | 94 | | 51.5 | 45 | | 2 | 52 |
| | | | | 4/5/2023 | 310 | 317 | 842 | 7.1 | 490 | | | 51.9 | 48 | | | 72 |
| | | | | 10/11/2023 | 310 | | | 7.4 | 520 | | | | 47 | 44 | 2 | 53 |
| | | | | 4/1/2024 | 310 | | | 7.9 | 480 | 95 | | 51.3 | 48 | 45 | 2 | 55 |
| | | | | 10/1/2024 | 310 | 298 | 860 | 7.7 | 550 | 100 | ND | 54.7 | 47 | 44 | 2 | 52 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|--------------|--------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| Station ID | weirname | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 1/14/2005 | 150 | 150 | 440 | 7.5 | 290 | 34 | 2.2 | 11 | 24 | 22 | 1.4 | 28 |
| | | | | 11/20/2009 | 120 | 160 | 455 | 7.3 | 255 | | | | | | 1.3 | 29 |
| | | | | 7/23/2014 | 150 | 166 | | 7.6 | 270 | | | | | | 2 | 28 |
| | | | | 4/21/2015 | 150 | | 481 | 7.6 | 270 | | | 13 | | | 1 | 28 |
| | | | | 10/1/2015 | | | 475 | 7.4 | 290 | | | | | | 1 | 28 |
| | | | | 4/19/2016 | | | | 6.9 | 290 | | | | | | 1 | 29 |
| | | | | 10/13/2016 | | | 521 | 7.3 | 290 | | | | | | 1 | 29 |
| | | | | 4/13/2017 | 150 | | 466 | 7.3 | 300 | | | | | | 1 | 29 |
| | | | | 10/11/2017 | 150 | | | 7.7 | 260 | | 7.2 | | g/l mg/l mg/l mg/l 11 24 22 1.4 12 25 23 1.3 10 27 24 2 13 25 23 1 10 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 12 26 24 1 14 26 25 1 15 26 23 1 .9 24 23 1 .9 28 27 1 .9 28 27 1 .5 31 33 2 .9 26 27 1 .5 31 33 2 .9 26 <td>29</td> | 29 | | |
| | | | | 4/16/2018 | 150 | | | 6.4 | 310 | 47 | 6.7 | | | mg/l mg/l mg/l 24 22 1.4 25 23 1.3 27 24 2 25 23 1 26 24 1 26 24 1 26 24 1 26 24 1 26 24 1 26 24 1 26 24 1 26 24 1 26 25 1 26 25 1 26 23 1 26 23 1 25 22 1 26 23 1 26 24 1 28 27 1 28 27 1 31 33 2 26 27 1 25 26 2 24 24 1 <td>29</td> | 29 | |
| | So. Bay Obs. | | | 10/10/2018 | | | 471 | 7.5 | 250 | | | 15 | | | 1 | 28 |
| 30S/11E-17E8 | Middle | LA22 | D | 4/10/2019 | | | | 7.2 | 290 | | | | | | 1 | 28 |
| | Middlo | | | 10/9/2019 | 150 | | 485 | 7.3 | 270 | 49 | | 14.9 | | | 1 | 28 |
| | | | | 4/14/2020 | 160 | | 482 | 8 | 280 | | | | | | 1 | 27 |
| | | | | 10/6/2020 | 160 | | 506 | 7.5 | 340 | | 6.7 | 14.7 | | | 1 | 30 |
| | | | | 4/8/2021 | 159 | | 470 | 7.5 | 329 | 46 | | | | | 1 | 27 |
| | | | | 10/19/2021 | 170 | | 480 | 7.4 | 310 | | 5.8 | | | | 1 | 29 |
| | | | | 4/20/2022 | 160 | | | 7.6 | 320 | 43 | | | | | • | 29 |
| | | | | 10/17/2022 | 180 | 213 | 485 | 7.4 | 300 | | | 16.5 | | | 2 | 32 |
| | | | | 4/6/2023 | 200 | 176 | | 7.7 | 300 | 41 | 5.5 | | | | 1 | 26 |
| | | | | 10/17/2023 | 170 | | | 7.0 | 290 | | | | | | 2 | 28 |
| | | | | 4/3/2024 | 170 | | 465 | 7.6 | 250 | | | | | | 1 | 28 |
| | | | | 10/7/2024 | 160 | 178 | 509 | 7.6 | 310 | 49 | 8.9 | 16.2 | 27 | 27 | 2 | 29 |

| Station ID | Well Name | Basin Plan | Aquifer | Data | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|---------------|-----------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID | weirname | Well ID | Zone | Date | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | Jan 2003 | 250 | | 510 | 7.1 | 290 | 37 | ND | 21 | 41 | 25 | 1.3 | 35 |
| | | | | 11/20/2009 | 230 | 220 | 638 | 7.3 | 357 | 41 | 0.5 | 30 | 35 | 33 | 1.7 | 37 |
| | | | | 7/24/2014 | 280 | 232 | 646 | 7.7 | 370 | 37 | 0.5 | 24 | 37 | 34 | 2 | 41 |
| | | | | 4/22/2015 | 290 | 234 | 653 | 7.4 | 360 | 43 | | | 36 | 35 | 2 | 42 |
| | | | | 10/5/2015 | | | 614 | 7.2 | 370 | 38 | | | 35 | 34 | 2 | 41 |
| | | | | 4/26/2016 | | | 629 | 7.1 | 360 | 39 | | | 35 | 34 | 2 | 40 |
| | | | | 10/12/2016 | | | 631 | 7 | 370 | 40 | | | 34 | 33 | 2 | 40 |
| | | | | 4/10/2017 | 280 | | 624 | 7.2 | 380 | 39 | | | 35 | 34 | 2 | 40 |
| | | | | 10/12/2017 | 260 | | | 6.6 | 320 | 41 | | 27.9 | | 36 | 2 | 43 |
| | | | | 4/24/2018 | | | | 7.4 | 330 | 43 | | | 27 | 24 | 2 | 31 |
| 30S/11E-17N10 | GSWC So. | LA20 | C,D,E | 10/9/2018 | | 273 | 632 | 7.2 | 340 | 38 | | | 42 | 41 | 3 | 47 |
| | Bay #1 | LAZO | 0,0,2 | 4/15/2019 | 200 | 181 | 559 | 7.4 | 310 | 42 | 3.1 | 21.7 | 28 | 27 | 2 | 34 |
| | | | | 10/14/2019 | 290 | 221 | 626 | 7.2 | 380 | 41 | | 29 | 34 | 33 | | 40 |
| | | | | 4/21/2020 | 300 | 230 | 705 | 7 | 400 | 50 | 0.7 | 26.9 | | 34 | 2 | 42 |
| | | | | 10/7/2020 | 290 | 227 | 654 | 7.5 | 350 | 40 | 0.7 | 27 | 35 | 34 | 2 | 42 |
| | | | | 4/6/2021 | 204 | 178 | 529 | 7.9 | 329 | 43 | 3 | 21.1 | 29 | 26 | 2 | 33 |
| | | | | 10/7/2021 | 290 | 245 | 633 | 6.8 | 340 | 40 | 0.7 | 27.8 | 37 | 37 | 2 | 43 |
| | | | | 4/18/2022 | 280 | 242 | 636 | 7.4 | 360 | 39 | 0.7 | 26.6 | 36 | 37 | 2 | 42 |
| | | | | 10/19/2022 | 300 | 245 | 616 | 7.6 | 330 | 40 | 0.7 | 26.4 | 37 | 37 | 2 | 43 |
| | | | | 4/11/2023 | 200 | 173 | 515 | 7.8 | 290 | 43 | 3.4 | 21.8 | 28 | 25 | 2 | 33 |
| | | | | 10/10/2023 | 220 | 193 | 538 | 7.7 | 320 | 43 | 3 | 23.4 | 31 | 28 | 2 | 36 |
| | | | | 4/10/2024 | 300 | 231 | 610 | 7.3 | 330 | 40 | 0.7 | 27.3 | 35 | 35 | 2 | 40 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|--------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID | weirname | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 1/19/2005 | 260 | 290 | 650 | 7.5 | 370 | 33 | ND | 38 | 62 | 33 | 2.5 | 28 |
| | | | | 11/20/2009 | 230 | | | 7.5 | | 32 | | | 51 | 24 | 1.8 | |
| | | | | 7/24/2014 | 290 | | 647 | 7.5 | | | | 34 | 56 | | 2 | 27 |
| | | | | 4/21/2015 | 290 | 265 | | 7.7 | 400 | 33 | | 39 | 55 | | 2 | 27 |
| | | | | 10/19/2015 | | 256 | | 7.3 | 370 | 29 | | 33 | 53 | | 2 | 26 |
| | | | | 4/20/2016 | | | | 7.5 | | | | 38 | 55 | | 2 | 26 |
| | | | | 10/18/2016 | | 256 | | 6.8 | 370 | 31 | | | 53 | | 2 | 26 |
| | | | | 4/12/2017 | 290 | | | 7.5 | | 31 | | | 57 | | 2 | 27 |
| | | | | 10/10/2017 | 220 | 271 | 619 | 7.8 | | | | | 56 | | 2 | 27 |
| | | | | 4/17/2018 | 290 | 260 | | 7.3 | 390 | | | | 53 | | 2 | 27 |
| | 10th St. Obs. | | | 10/10/2018 | | | | 7.5 | | | | 39.8 | 54 | | 2 | 26 |
| 30S/11E-18K8 | East (Deep) | LA18 | E | 4/10/2019 | 290 | | | 7.6 | 380 | | | 37.4 | 52 | | 2 | 25 |
| |) | | | 10/9/2019 | 290 | | | 7.9 | 390 | 33 | | | 52 | | 2 | 26 |
| | | | | 4/14/2020 | 290 | | | 7.5 | | 33 | | | 55 | | 2 | 26 |
| | | | | 10/22/2020 | 300 | | 669 | 7.5 | | | | 38.2 | 51 | 29 | 3 | |
| | | | | 4/12/2021 | 298 | 267 | 621 | 7.6 | 389 | | | | 54 | | 2 | 27 |
| | | | | 10/19/2021 | 300 | 287 | 657 | 7.4 | 400 | | | | 59 | | 2 | 28 |
| | | | | 4/15/2022 | 290 | | 638 | 8.3 | | 31 | | 36.5 | 52 | | 2 | 25 |
| | | | | 10/10/2022 | 310 | 278 | | 8.0 | 400 | 33 | | 39.3 | 57 | 33 | 2 | 29 |
| | | | | 4/6/2023 | 310 | | | 7.9 | | 32 | | | 50 | | 2 | 26 |
| | | | | 10/17/2023 | 310 | 264 | | 7.1 | 430 | | | 37.7 | 53 | | 2 | 26 |
| | | | | 4/3/2024 | 310 | 260 | | 7.6 | 410 | 33 | - | 40 | 53 | | 2 | 27 |
| | | | | 10/3/2024 | 300 | 257 | 638 | 7.4 | 400 | 36 | 0.6 | 45.4 | 55 | 29 | 2 | 29 |

| Station ID | Well Name | Basin Plan | Aquifer | Date | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|--------------|------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|-----------------------------------------|------|
| Station ID | weirname | Well ID | Zone | Dale | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | May 2002 | 250 | | 550 | 6.9 | 320 | 37 | 0.2 | 26 | 31 | 32 | | 39 |
| | | | | 11/20/2009 | 180 | 160 | 539 | 7.2 | 307 | 36 | | 27 | 27 | 24 | 1.3 | 32 |
| | | | | 7/23/2014 | 220 | 190 | 546 | 7.7 | 300 | 32 | | 20 | 30 | 28 | 1 | 35 |
| | | | | 4/21/2015 | | 108 | 504 | 7.6 | 270 | | | | 17 | 16 | 1 | 27 |
| | | | | 10/6/2015 | | 62 | 248 | 7.2 | 190 | 31 | 5.9 | | | | ND | 21 |
| | | | | 4/20/2016 | | 121 | 382 | 7.5 | | 32 | | | 19 | | 1 | 27 |
| | | | | 10/11/2016 | | 168 | 511 | 6.6 | 270 | 36 | | 21.5 | | | 1 | 34 |
| | | | | 4/10/2017 | 190 | | 461 | 7.3 | | | | 19.1 | 24 | 23 | 1 | 31 |
| | | | | 10/9/2017 | 200 | 168 | | 7.6 | | | | | 26 | 25 | 1 | 33 |
| | | | | 4/10/2018 | | 75.2 | 256 | 7.7 | 150 | | | | | 11 | 1.3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 23 |
| | LOCSD 10th | | | 10/2/2018 | | | 492 | 7.3 | | | | | 26 | 25 | ND | 33 |
| 30S/11E-18K9 | St. | LA32 | C,D | 4/9/2019 | | 172 | 474 | 7.6 | | | | 21.5 | | | 1 | 33 |
| | 01. | | | 10/2/2019 | 200 | | 531 | 7.4 | 310 | | | | 28 | | 1 | 35 |
| | | | | 4/16/2020 | | 72.7 | 272 | 8.1 | 190 | 35 | | - | 11 | 11 | | 20 |
| | | | | 10/6/2020 | | 68.6 | | 8 | 180 | 30 | | 4.9 | | 10 | ND | 21 |
| | | | | 4/5/2021 | 143 | 128 | 390 | 7.8 | | 34 | | 15.7 | 20 | 19 | 1 | 27 |
| | | | | 10/6/2021 | 60 | 68.6 | | 7.7 | 150 | | | | 11 | 10 | | 20 |
| | | | | 4/13/2022 | 70 | 66.1 | 262 | 7.6 | | | | | 10 | | | 20 |
| | | | | 10/6/2022 | 200 | 211 | 461 | 7.7 | 260 | | | | | 32 | 2 | 58 |
| | | | | 4/5/2023 | 190 | 169 | 465 | 7.2 | 290 | 38 | | | 25 | | 1 | 33 |
| | | | | 10/10/2023 | | | | 7.6 | | 38 | | | | | | 32 |
| | | | | 4/1/2024 | 200 | 172 | 487 | 7.7 | 260 | 41 | 1.4 | - | 26 | 26 | 2 | 32 |
| | | | | 10/1/2024 | 200 | 161 | 493 | 7.6 | 300 | 43 | 1.4 | 22.7 | 25 | 24 | 1 | 30 |

Total SO4 Са HCO₃ TDS NO3-N Mg Cond bН CI Κ Na Basin Plan Aquifer Hardness Station ID Well Name Date Well ID Zone umhos/ mg/l ma/l mg/l ma/l mg/l mg/l mg/l ma/l mg/l mg/l cm 27.4 4/15/2019 8.1 ND 10/14/2019 28.6 7.2 ND 4/21/2020 6.9 0.2 28.4 10/7/2020 ND 28.2 7.4 25.8 4/6/2021 8.0 ND GSWC Los 10/8/2021 7.4 ND 29.3 D 30S/11E-18K LA39 Olivos #5 4/18/2022 7.6 ND 17.8 10/19/2022 7.6 ND ND 4/11/2023 7.5 30.1 10/10/2023 7.4 ND 29.4 7.2 ND 31.3 4/10/2024 7.3 10/9/2024 0.4 30.7 7.3 2.2 11/18/2004 ND D,E 11/19/2009 7.2 0.4 7.8 7/23/2014 0.4 4/29/2015 7.4 ND 10/28/2015 7.4 0.6 ND 7.3 4/27/2016 0.9 25.5 10/11/2016 1.7 7.6 10/5/2017 0.7 4/10/2018 7.3 0.8 32.4 10/23/2018 7.7 0.6 30.7 29.2 7.4 4/9/2019 0.8 LOCSD 30S/11E-18L2** LA15 11/14/2019 7.8 0.7 32.9 Palisades D 4/16/2020 7.7 0.8 32.5 10/5/2020 7.8 0.7 29.7 7.7 4/6/2021 27.2 7.3 10/6/2021 0.5 32.8 4/13/2022 7.3 0.5 30.3 10/4/2022 7.7 0.8 31.2 8.2 4/11/2023 0.8 31.4 10/9/2023 7.6 0.5 31.1 32.9 4/2/2024 7.9 0.7 10/2/2024 8.2 0.8 31.7

| Otation ID | Station ID Well Name | Basin Plan | Aquifer | Dete | HCO3 | Total Hardness | Cond | pН | TDS | CI | NO3-N | SO4 | Ca | Mg | К | Na |
|--------------|----------------------|------------|---------|------------|------|-------------------|--------------|-----|-------|-------|-------|------|------|------|------|------|
| Station ID | weii name | Well ID | Zone | Date | mg/l | mg/l | µmhos/ cm | | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l | mg/l |
| | | | | 4/5/2023 | 190 | 132 | 668 | 8.3 | 310 | 77 | ND | 62.1 | 15 | 23 | 2 | 76 |
| 30S/11E-18F2 | LOCSD Ferrell | LA13 | D | 10/11/2023 | 280 | 168 | 656 | 7.7 | 400 | 50 | ND | 39.7 | 23 | 27 | 2 | 70 |
| 303/11E-10FZ | LOCOD Fellell | LAIS | D | 4/11/2024 | 210 | 139 | 583 | 8.4 | 290 | 61 | ND | 41 | 13 | 26 | 2 | 66 |
| | | | | 10/8/2024 | 330 | 245 | 639 | 7.8 | 380 | 37 | ND | 28.4 | 34 | 39 | 2 | 42 |
| 30S/10E-14B2 | Sand Spit #3 | LA3 | D | 3/15/2005 | 100 | 3600 | 30000 | 8 | 17000 | 8500 | ND | 960 | 1200 | 130 | 34 | 4300 |
| 303/10E-1462 | Deep | LAS | D | 10/21/2015 | ND | 7140 | 29500 | 11 | 24700 | 10000 | ND | 530 | 2830 | 20 | 80 | 4040 |
| 30S/11E-13Ja | Skyline 1a | LA42 | Е | 4/17/2024 | 270 | 2940 | 6150 | 7.5 | 6340 | 1900 | ND | 170 | 583 | 360 | 6 | 107 |
| 505/TTE-T5Ja | (North) | LA42 | | 10/16/2024 | 270 | 2290 | 6160 | 7.5 | 5800 | 1800 | ND | 156 | 517 | 242 | 5 | 99 |
| 30S/11E-13Jb | Skyline 1b | LA43 | D | 4/17/2024 | 320 | 277 | 724 | 7.5 | 420 | 61 | ND | 37.9 | 45 | 40 | 2 | 41 |
| 303/11E-13JD | (South) | LA43 | U | 10/16/2024 | 330 | 286 | 712 | 7.6 | 400 | 49 | ND | 38.5 | 47 | 41 | 2 | 42 |

*Chloride concentrations at 13J1 can vary seasonally by 100+ mg/l and are affected by well production and borehole leakage, so fluctuations are expected. **Water from 18L2 and 13M2 affected by wellbore leakage/upper aquifer influence when inactive

Legend and Detection Limits

| Constituent | Description | Practical Quantitation Limit* | *where dilution not required |
|----------------|-------------------------------------------|-------------------------------|------------------------------|
| HCO3 | Bicarbonate Alkalinity in mg/L CaCO3 | 10.0 | |
| Total Hardness | Total Hardness in mg/L CaCO3 | | |
| Cond | Electrical Conductance in µmhos/cm | 1.0 | |
| рН | pH in pH units | | |
| TDS | Total Dissolved Solids in mg/L | 20.0 | |
| CI | Chloride concentration in mg/L | 1.0 | |
| NO3-N | Nitrate as Nitrogen concentration in mg/L | 0.1 | |
| SO4 | Sulfate concentration in mg/L | 2.0 | |
| Ca | Calcium concentration in mg/L | 1.0 | |
| Mg | Magnesium concentration in mg/L | 1.0 | |
| К | Potassium concentration in mg/L | 1.0 | |
| Na | Sodium concentration in mg/L | 1.0 | |

*where dilution not required

Fall 2024 Draft

Chloride and Water Level Metric

Lower Aquifer

